

4-H Public Presentations Registration Form

Name: _____ Age: _____

Club: _____ Telephone #: _____

Title of Presentation: _____

Brief Explanation of Presentation: _____

Years in 4-H: _____ Number of Prior Club or Other Presentations: _____

Number of Prior County Presentations: _____

Number of State Presentations: _____

Length of Presentation: _____ Minutes (First-time participants may use the lower time requirement in each age group.)

Time requirements are:

Cloverbud Member (Grades 1-3):	3-10 minutes
Regular 4-H (Grades 4-13):	5-15 minutes
State Level (Ages 14-19):	8-15 minutes

Category: _____ Demonstration _____ Illustrated Talk _____ Formal Speech _____ Performing Arts _____ Live Animal

If giving a **team demonstration**, please indicate the name of your partner: _____

- All equipment such as easels, slide projectors, extension cords, etc. must be provided by the presenter.
- **No live animals will be permitted at Sussex County Community College on March 5**

The completed registration form must be returned to the 4-H office by February 5, 2010!

RCE of Sussex County
129 Morris Turnpike
Newton, NJ 07860

Office Fax Number: 973-948-5582
Office Phone Number: 973-948-3040

Please indicate your first and second choice by writing the *number* one or two on the line provided. Registrations will be accepted on a first-come, first-served basis.

I will be giving my presentation on:

- _____ March 5, 2010 at Sussex County Community College at 7:00 p.m. (**No live animals permitted**)
- _____ March 12, 2010 at Frankford Township School at 7:00 p.m. (Live animals permitted.)
- _____ March 19, 2010 at Frankford Township School at 7:00 p.m. (Live animals permitted.)

I will volunteer to serve as a room host. _____ Yes _____ No

State Presentation Event:

4-H members, 14 years of age and older, who receive an Excellent rating in county 4-H Public Presentations are eligible to attend the State 4-H Public Presentations held at Cook College in June. Information regarding the state event will be mailed after the completion of the county events. Please indicate whether you are interested in attending the State 4-H Public Presentations if you qualify.

_____ I am interested in attending the State 4-H Public Presentations.

_____ I am **NOT** interested in attending the State 4-H Public Presentations.

Parent/Guardian's Signature

Club Leader's Signature