

Dates to Remember

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|---------------|---|
| July – August | Summer Camp Sessions @ LG Cook (see camp website for more information: http://www.nj4hcamp.rutgers.edu/Summer%20Camp.html) |
| July 23 | Burlington County Farm Fair Open Poultry Show |
| August 5-14 | 2011 New Jersey State Fair/Sussex County Farm and Horse Show (see <i>Prepare for the Fair</i> supplement for details) |
| August 22 | State 4-H Dairy Show (@ Sussex County Fairgrounds) |
| August 25-28 | NJ State Horse Show |
| September 9 | 4-H Open House @ Shotwell 4-H Building |
| September 10 | NJ State 4-H Rabbit, Small Animal, Cavy, Herpetology and Poultry Show |
| October 22 | Halloween Happenings |

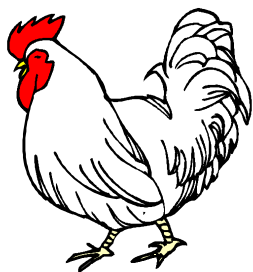


Upcoming Events

Open Poultry Show

JULY 23

The Fancy Feathers 4-H club of Burlington County will be hosting an open poultry show on July 23 at the Burlington County Farm Fair which is now located at 1990 **Jacksonville-Jobstown** Road – ¼ mile south of the Columbus Farmers Market on Route 206. For more information, please e-mail Nancy Horrisberger at nhorrisberger@co.burlington.nj.us.



Summer Camp

Summer is a great time to explore the woods of Stokes State Forest. Lindley G. Cook 4-H Center for Outdoor Education hosts one-week summer camp sessions beginning Monday, July 4. Sessions include:

| | |
|------------------|-------------------|
| Week 1 – July 4 | Week 4 – July 25 |
| Week 2 – July 11 | Week 5 – August 1 |
| Week 3 – July 18 | Week 6 – August 8 |

Themes for this year's summer camp include *Mystery Week*, *Wizards Week*, *Pirates of Lake Shawanni*, *Everyday is a Holiday*, *Chaos Week* and *Super Hero Week*!

For registration information, pricing—including discounts for 4-H members—and general camp information, please visit the camp's website www.nj4hcamp.rutgers.edu, email Jim Tavares at tavares@njaes.rutgers.edu, or call (973) 948-3550.

Prepare for the Fair!

AUGUST 5-14

This year's fair is less than a month away! Now is the time to make sure your project record book is up to date. Check with your club leader to make sure you're on track to have your project(s) ready! Don't miss out!

4-H Open House

FRIDAY, SEPTEMBER 9

The annual 4-H Open House is scheduled for Friday, September 9 at the Shotwell Building from 7-9 pm. Everyone who requests information about 4-H during the fair will be invited to the Open House. If you have friends interested in learning more about 4-H, please invite them to the Open House. Flyers will be available during the fair at the 4-H information table.

Your club is invited to share information and recruit new members by hosting a table at the Open House. Contact the 4-H Office for more information, 973-948-3040, teitsma@rce.rutgers.edu.



New Jersey State 4-H Rabbit, Small Animal, Cavy, Herpetology and Poultry Show

SEPTEMBER 10

The New Jersey State 4-H Rabbit, Small Animal, Cavy, Herpetology and Poultry Show will be held on Saturday, September 10, 2011 at the Horse Park of New Jersey, Allentown (Monmouth County). This event will be hosted by Monmouth County with assistance from 4-H volunteers from other counties.

More information is available on the Rabbits and Small Animals section of the New Jersey 4-H website (www.nj4H.rutgers.edu). The catalog is available for downloading at this site. ALL ENTRIES MUST BE POSTMARKED BY AUGUST 26, 2011. If you have any questions regarding this event please call Jeanette Rea-Keywood at 845-451-2800 ext. 3.

Halloween Happenings

OCTOBER 22

This year the annual Halloween Happenings event will take place on **Saturday, October 22** at the Lindley G. Cook 4-H Camp at 100 Struble Road in Branchville from 5-8pm. Cabins will be available to decorate as part of the torch-lit trick or treating trail. Please remember that all decorations need to be kept OUTSIDE the cabins. No haunted house cabins will be permitted this year. This is a small child friendly event! There will be pumpkin painting and crafts



inside the dining hall as well as a hay ride through the woods. **Last year's event was extremely popular with the largest attendance ever!**

Club Updates

Krafty Krafters has had a very busy spring. They sewed pillows and pillow cases with the aide of the American Sewing Guild. They saw a demonstration of an automatic embroidery sewing machine. They donated a gift certificate to the 4-H Tricky Tray as well as decorated colored frames with stickers and made dog chew toys from cut up blankets and donated them to One Step Closer Animal Rescue (OSCAR). They have also made African beads and helped out at the OSCAR pet adoption day for dogs. Club members packed treat bags for newly adopted dogs. They plan to do crafts with the seniors at Bentley Assisted Living home.

All Star Rabbits club members have been learning about proper rabbit care as well as giving their individual club presentations. They have been practicing for the upcoming rabbit/small animal skill-a-thon. They continue to collect soda can tabs to donate for dialysis. Cloverbud member **William Teitsma** donated \$30.00 of his birthday money to a guinea pig rescue program through the McKeown School.

The members of **Shelton's Shooters** shooting sports club have participated in a Wantage Township roadside cleanup this spring as well as walked in the SCARC Walk-a-thon in memory of former 4-H leader, Gordon Shelton. They also hosted a spaghetti dinner earlier this year and participated in the NJ State 4-H Shooting Sports Invitational.

Teen Council

This year twenty two Teen Council members participated in the American **Cancer Society's Relay for Life held at** Sussex County Community College on May 21-22. This was the largest



participation by Teen Council since they started. The group raised \$430 in sponsorship. Participating members included: **Jeffrey Lotz, Brett Armstrong, Maria Dudas, Maureen Gill, Jennifer Hayes, Cara Hubbell, Moira Hubbell, Siobhan Hubbell, Kathryn Mayer, Erin Porter, Paige Randazzo, Meagan Van Dyk and Shannon Van Dyk. Jeff Lotz, Maureen Mitchell and Tanya Patrie** served as team captains for the event. The American Cancer Society Relay For Life is a life-changing event that gives everyone in communities across the globe a chance to celebrate the lives of people who have battled cancer, remember loved ones lost, and fight back against the disease. At the event, the Teen Council team camped out overnight and took turns walking around the track to raise money and awareness to help the American Cancer Society create a world with less cancer and more birthdays.

On June 10 over twenty Teen Council members met at the Shotwell 4-H Building to pull weeds, edge beds and install four new planters filled with flowers. The group got lots of help and direction from Maureen Verbeek.

Teen Council is preparing for a busy 2011 Fair in the Dairy Barn.

Results

County Public Presentations

The 2011 Public Presentation program was a tremendous success! 284 Sussex County 4-H members made presentations! 152 excellent, 88 very good and 21 good ribbons were awarded. Twenty-three Cloverbud members participated. 86 members qualified to participate in 4-H State Public Presentations in June.

Several 4-H alumni say the public speaking skills learned in 4-H were among the highlights of their time in 4-H!



State Public Presentations

Eight 4-H members represented Sussex County at the State 4-H Public Presentation Event held June 11 at Rutgers University (New Brunswick). **Amy Miller** received an Excellent for her formal speech on Horse Colic. **Sophie King** received a Very Good for her illustrated talk about Gymkhana events. **Brianna Zimmerman** received an Excellent on her illustrated talk about Chincoteague Ponies. **Katie Wall** received an excellent for her presentation on Racing for a Cure. **Maria Dudas** also received an Excellent for her illustrated talk on LED lighting. **Michael Bussow** received an Excellent for his illustrated talk on a Day in the Life of a Midshipman. **Courtney and Bridget Fabel** did a team demonstration on Snowboarding for Dummies and received an Excellent.

NJ State Horse Bowl

The State 4-H Horse Bowl competition was held in Burlington County in late February. Sussex County sent a Senior and Junior team. The Senior team included **Sascha Hernandez, Brianna Dunn, and Lauren Sanders. Emily Ranieri, Kaitlyn Raineri, and Nicole Youngclaus** made up the Junior team. The Junior team took 1st place overall! **Emily Ranieri** placed 2nd high individual and **Nicole Youngclaus** took 10th high individual.

Volunteering from Sussex County were:

- Abby Gildersleeve as the Junior coach and scorer during the competition.
- Michelle Teitsma coached the Seniors and served as an official.
- Cathy Porter wrote all the questions and was a senior official.



- Emily Wunderlich assisted in organizing the event, served as a senior official and oversaw the master scoring.

NJ State Horse Judging and Hippology

Cape May County hosted the annual NJ State Horse Judging and Hippology competition in April. Competing from Sussex County was **Grace Ackerson, Casey Carr, Meghan Carolan, Amanda Clawson, Brianna Sarno, Samantha Elliott, Haley Lusby, Kaela Denno, and Shea Servidio.**

In the Junior Division:

- **Amanda Clawson** took High Individual Overall, 2nd in Phase C Judging, 1st in Phase B Stations, and 1st in Phase A Exams.
- **Brianna Sarno** took Second High Individual Overall, 2nd in Phase A Exams, 2nd in Phase B Stations, and 3rd in Phase C Judging.
- **Kaela Denno** took 9th place in Phase C Judging.
- **Samantha Elliot** took 10th place in Phase C Judging.
- Sussex B (**Samantha Elliot, Haley Lusby, Amanda Clawson, Brianna Sarno**) took High Junior Team Overall.
- Sussex A (**Grace Ackerson, Meghan Carolan, Casey Carr, Kaela Denno**) took 2nd in High Team Problems and Sussex B took 3rd.

Congratulations to all who participated!

*The Sussex County Horse Judging and Hippology team thanks **John C. Chanas** for his assistance.*

NJ 4-H Equine Presentations

The Equine Presentation Competition took place at Rutgers University on Saturday, March 19. Sussex County 4-H members **Allison Smith** of Chaps & Breeches Horse Club and **Domenica Bevacqua** of Bit By Bit participated.

Allison competed in the Senior Division and received a Very Good rating with her formal speech on Equine Obesity. Domenica participated in the Junior Division and earned an Excellent rating with her illustrated talk on the American Paint Horse. Michelle Teitsma and Abby Gildersleeve volunteered as judges for the competition.



2011 Eastern National Horse Round Up Team

The 2011 Eastern National Horse Round Up Team for New Jersey has been selected. The Horse Bowl team consists of Emily Thomas, Rene Williams, Serena Koenig, and Cecilie London and they will be coached by Mary Lou Barrett and Courtney Beidelman. The Horse Judging team is made up of Julie Vence, Brittany Weir, Maya Lindquist, and Jessie Patrick. **Lori Wunderlich** (leader for the **Bit by Bit** horse club here in Sussex County) will serve as coach. The Hippology team will be made up of Kristen Johnson, Ashley Thompson, Colleen Soulias, and Katie Washart and will be coached by Judy Hennessy. The Equine Presentations team will consist of Anna Matthews for the Public Speaking category, Kristie Von Thun and Rachel VanDemark for Team Presentation, and Naomi Cronce for Individual Presentation. Joining presentation coaches Dottie Allen and Allison McGuigan will be our own Abby Gildersleeve.

The Eastern National Horse Round Up competition will be held in November. We wish the New Jersey team the best of luck!



Winter Camp

Winter camp was held in February at the Lindley G. Cook 4-H Camp. 4-H members from Hunterdon, and Union counties joined Sussex County members. Ten Sussex County adult volunteers were on hand to chaperone and help during the weekend. Joyce Berg and Susan Weiss led a cooking activity for making marshmallows. Several teens went for a hike in Stokes State Forest. There was plenty of snow for sledding. Throughout the weekend teens worked on a project to create cards of support for troops overseas.



North Jersey Teen Conference (NJTC)

Five members of the Sussex County Teen Council participated in the annual North Jersey Teen Conference held in March at the Holiday Inn Select in Clinton NJ. The theme for this year's conference was *Survival of the Fittest* and featured sessions designed to help teens excel in the real world.

Participants included **Samantha Dibsie, Morgan Philhower, Liah Paterson, Nicole Price and Jeffrey Lotz.** **Nicole Price** made a presentation to 4-H teens from all northern New Jersey counties on the activities Sussex County's Teen Council has been involved with

4-H Shooting Sports Invitational

The Lindley G Cook 4-H camp hosted the annual 4-H Shooting Sports Invitational on May 7. The Sussex County **Sharpshooters and Shelton's Shooters** 4-H clubs participated. Sussex County

Sharpshooters (team 2) placed 1st in Archery Games and member **Joey Mayer** took 1st in Senior Shotgun. Shelton's Shooters members **Andrew Godlewsky** placed 2nd in Junior Individual Field Archery, 2nd in Junior 3D Archery, and 3rd in Junior Rifle. **Andrew Johnstone** placed 3rd in Senior 3D Archery and **Tyler Johnstone** placed 2nd in Senior Shotgun.

State Dog Show Results

The State 4-H Dog Show was a great success again this year. Ten counties participated including Sussex. Twenty-one clubs were represented with nearly 150 members participating. The following member from Sussex County participated:

Barbara Van Orden (Love on a Leash) 3rd in Puppies 10-13 Months Class

Patrick Pryor (Take the Lead) 3rd in the Junior Show Division

Brandon Remey (K9 Frenzy) 1st in Agility Off Leash, Small Dog Class

Eric Asam (K9 Frenzy) 2nd in Agility Off Leash, Small Dog Class

Madeline Paterson (K9 Frenzy) 3rd in Agility Off Leash, Small Dog Class

Hannah Saunders (K9 Frenzy) 1st in Agility Leash Optional, Large Dog Class

Amber Saunders (K9 Frenzy) 3rd in Agility Leash Required, Small Dog Class

Lorissa Vantassel (K9 Frenzy) 4th in Agility Leash Required, Small Dog Class

Congratulations to all on a job well done!

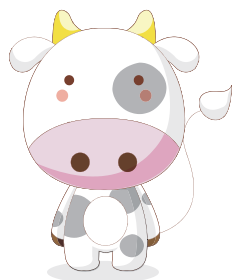


State Dairy Judging Results

The State Dairy Judging competition was held April 2nd at Cedar Lane Farm. Those in the top senior group will be contacted by Breanna Fulper about forming a State Dairy Judging team to compete in Madison Wisconsin this October.

Zach Freeborn, Hannah Southway, Emily Timchak, and Becky Freeborn participated in the Senior division of the 2011 New Jersey 4-H Dairy contest.

Emily took 2nd and Zach placed 3rd.



Competing in the junior division was **Laina Southway, Allison Stapel, Maiya Gibbs, Sadie Southway, Colin Shotwell, and Devon**

Schneider.

Sadie placed 1st, Maiya took 5th and Devon placed 7th.

Congratulations to members of our Sussex County Milkmakers club on an outstanding showing at this state event!

4-H Fashion Show

The annual Sussex County 4-H Fashion Show was held Thursday, June 9th at Selective Insurance in Branchville. Clothing and articles such as tote bags, doll dresses, and scarves were judged on construction earlier in the week. The Fashion Show was the members' chance to show off the sewing construction **projects they've worked on this year!** Participants included:

WANTAGE SEWING & COOKING:

Jennifer Campana, Nancy DiPalma, Jennifer Hayes, Victoria Hennion, Mackenzie Hyland, Emily Kazmierski, Emily Kuperus, Isabella Lugo, Ashley Mahon, Alison Masson, Laura Masson, Marisa Puzina, Mindy Steiger, and Teresa Toriello.

HARDYSTON SEWING STARS:

Jeannie Smetana, Maria Wilson and Theresa Wilson.

BRANCHVILLE NEEDLEPUSHERS:

Emily Constantine, Kira Constantine, Kayla DeFrank, Emily Fisher, Kimberly Katzenstein, Taigan Murphy, Julia Pettenger, Mikaela Shadwell, Shaelyn Shadwell.

The winner in Level One (ages 9, 10, and 11) was **Taigan Murphy** and the runner up was **Ashley Mahon.**

Level Two (ages 12 and 13) was won by **Mindy Steiger** with the runner up being **Nancy DiPalma.**

Alison Masson was the winner of Level Three (ages 14, 15 and 16) and the runner up was **Kimberly Katzenstein.**

The 2011 Honor Court included **Teresa Toriello, Emily Kazmerski, Marisa Puzina, Jennifer Hayes** and the 2011 Fashion Show Winner was **Nancy DiPalma.**



The 4-H members' projects will be on display in the Shotwell Building during **this year's fair. Take the time to see the outstanding work these young ladies accomplished this year!**

SCARC Walk-a-thon

The Sussex County fairgrounds hosted the annual SCARC Walk-a-thon on May 22. **Members from Shelton's Shooters 4-H shooting sports club and Sussex Shepherds 4-H club participated. This year's walk honored long time 4-H volunteer leader, Gordon Shelton.**



Fundraising Update

Tricky Tray 2011

The Tricky Tray fundraiser, held on March 26, was again a HUGE success! Thank you to all the 4-H families and clubs who donated baskets! We raised over \$11,000 towards paying off the Shotwell 4-H Exhibit Hall!

THANKS to all the volunteers who collected donations, wrapped, organized, arranged, listed, ran, spotted, sold tickets, sold food and made the event such a smooth success!

Thanks to everyone's efforts we are very close to paying off the Shotwell 4-H Building!

Tractor Supply Corporation— Paper Clover Promotion

The Tractor Supply Company store in Sussex was recognized for having the highest transaction percentage for Paper Clover donations in our region during the Fall TSC Paper Clover promotion held in November. Thanks to the generous donations of TSC shoppers, the Sussex 4-H program received \$334.20 to support local programming.

50/50 Summer 2011

In our continuing efforts to pay off the Shotwell Building, we will again be holding a 50/50 during the fair. Tickets are on order. We will again ask each 4-H family to sell one book of ten tickets. Ticket stubs and money can be returned to Dave Foord, Michelle Teitsma or Abigail Gildersleeve by Saturday, August 13.

Community Outreach & Miscellaneous Information

Clubs: Help a Local Family In Need Enjoy a Day at the Fair

Last year Alice Sensale organized a community service project to help a local family in need enjoy a day at the fair. 4-H clubs are invited to make a donation towards sponsoring a day of fun at the fair for a local family. These funds are used to cover fair admission and provide food vouchers for the family. Last year other community organizations matched or made additional food donations. You will not learn the names of the family your club sponsors but you can feel good about helping a local family experiencing hard times enjoy one day at the fair.

For more information, please contact Alice Sensale at asensale@ptd.net or by phone at (973) 948-4185.

Coupons to Make a Difference

Maria Dudas (Teen Council, Kicken' Chickens, Summer Blossoms) is working on a project to collect coupons she will put use to get items to assist a local food bank. She could use help from the 4-H community in collecting their unused coupons from Sunday supplements. If folks could collect these and bring them to our office between now and the end of July/beginning of August (before the fair) **we'll get these to Maria. Once the coupons are clipped, Maria will do the shopping and deliver the items to the food bank. (We'll let you know if she**



needs help with this part too.) What a **great way to use what's at hand to help others!**

PALA Challenge

Can you earn the Presidential Active Lifestyle Award? As part of 4-H's involvement with the **Let's Move campaign**, 4-H National Headquarters has started a group to **take the President's Challenge** together.



The President's Challenge is for one million Americans to complete the Presidential Active Lifestyle Award (PALA). 4-H wants to help answer this call! The Presidential Active Lifestyle Award recognizes those individuals who log their recommended physical activity for six consecutive weeks, five days a week (60 minutes for youth, 30 minutes for adults). There is no cost to participate!

How to Join:

1. Go to <https://www.presidentschallenge.org/account/register.php>
2. Fill out registration form.
3. When you arrive at your personal dashboard page, click on the groups tabs and join the following 4-H groups:
 - a. Group Name: National 4-H Program Group ID: 96548
 - b. Group Name: New Jersey 4-H Group ID: 99868
 - c. Group Name: Sussex County, NJ 4-H Group ID: 100115

After registering, start logging your activities!

For more information, please visit www.PresidentsChallenge.org and www.letsmove.gov.



Luminary Ceremony

The Sussex County Farm & Horse Show Association has partnered with the

American Cancer Society and Relentless Against Cancer to present a beautiful Luminary Ceremony to honor those who have survived cancer and those who have been lost to this disease. The candle lighting remembrance ceremony will be held on Saturday evening, August 13 prior to the Grand Prix. Luminaries will be displayed in the main horse show arena during this ceremony. If you are interested in purchasing a luminaria bag please contact the fair office at 973-948-5500.

4-H on Facebook

Did you know that 4-H is on facebook.com? If you have a Facebook account, check out the official 4-H Group page at

<http://www.facebook.com/4-h> and become a fan! You can receive updates about

national 4-H events such as Citizenship Washington Focus,

National Congress, National 4-H Youth Science Day, and National 4-H Week. You can also communicate with other 4-H members from across the country, and help promote 4-H to your friends and family! This is a great tool for both leaders and 4-H members. 4-H'ers should check with their parents for their permission to use Facebook.com.



Deadline Reminders

- July 1** Fair entry forms and record books due to 4-H office—no exceptions
- July 8** Fair Pass Request Form due to fairgrounds
- August 9** NORWESCAP food due to Shotwell Building
- August 13** 50/50 raffle money and stubs due to 4-H staff

Fair Information (see *Prepare for The Fair* supplement for more information)

- July 31** Drop off at Shotwell Building 3:00-5:00 p.m. for Forestry & Conservation, Child Care, Home Furnishings, Arts & Crafts, Art, Ceramics, Needlecraft, Photography, Construction and Hobbies & Collections
- August 2 & 3** Drop off at Shotwell Building for Woodcraft Engineering, Shooting Sports, and Clothing and Club Booth set-up 3:00-9:00 p.m.
- August 5-14** 2011 NJ State Fair®/Sussex County Farm and Horse Show
- August 5** Drop off of fruits, vegetables, flowers & herbs in Shotwell Building 9:00-11:00 a.m.
- August 5.** Show Dee-Oh 7:00 p.m at Ag Arena
- August 9** NORWESCAP food drive
- August 10** Drop off of baked goods, foods and nutrition, and food preservation in Shotwell Building 9:30 a.m.-12:00 p.m.
- August 10** Cloverbud Carnival 6:00-8:00 p.m.
- August 11** Round Robin 6:00-9:00 p.m.
- August 14** 50/50 raffle drawing 3:00 p.m.
- August 14** Premium pick-up 5:00-7:00 p.m.



Emphasis on 4-H

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NEW 4-H OFFICE HOURS Monday-Friday

8:30-1:00 pm
2:00-4:30 pm

