

Sussex County 4-H

2012 Public Presentations Registration Form



Name _____
Club _____
Phone _____
Number of past presentations _____ Age _____
Presentation Title _____
Description _____

Type of Presentation

(see 4-H Guide to Presentations if you need help)

- Demonstration Illustrated Talk
 Formal Speech Performing Arts
 Check here if you are bringing a live animal

If you are giving a Team

Presentation, list your partner here _____

Three Key Rules:

1. All equipment such as easels, computers, projectors, extension cords, etc. must be provided by the presenter.
2. **No** live animals will be permitted at Sussex County Community College (SCCC).
3. The completed registration form must be returned to the 4-H office by **February 3, 2012**

Time Requirements

After you rehearse you should know how long your presentation will take. There are time requirements for 4-H presentations. Plan accordingly or judges will deduct points for the time your presentation runs over/under the requirements listed.

(First-time participants may use the lower time requirement in each age group.)

Cloverbud Member (Grades 1-3):	3-10 minutes
Regular 4-H (Grades 4-13):	5-15 minutes
State Level (Ages 14-19):	8-15 minutes

**If you are 14 years of age (or older) and receive an Excellent rating on your presentation you will be invited to participate in the State 4-H Presentations being held in June at Rutgers University (New Brunswick).*

Length of presentation _____

Dates and Locations

Please indicate your preferred presentation dates on the lines below (1,2,3,4).

Presentation dates will be assigned as registrations are received; on a first-come, first-served basis.

_____	March 2	SCCC	No Animals
_____	March 9	SCCC	No Animals
_____	March 16	Frankford Township School	Animals OK
_____	March 23	Frankford Township School	Animals OK

All presentation nights are on Fridays and will begin promptly at 7 pm

Signatures

Parent/Guardian Signature

Club Leader

Mail or fax this application to:

RCE, Sussex County
129 Morris Tpk.
Newton, NJ 07860

Fax: 973-948-5582

Phone: 973-948-3040