

# Sussex County 4-H

## 2014 Public Presentations Registration Form



**RUTGERS**  
New Jersey Agricultural  
Experiment Station

Name \_\_\_\_\_  
Club \_\_\_\_\_  
Phone \_\_\_\_\_  
Number of past presentations \_\_\_\_\_ Age \_\_\_\_\_  
Presentation Title \_\_\_\_\_  
Description \_\_\_\_\_

### Type of Presentation

(see 4-H Guide to Presentations if you need help)

- Demonstration                       Illustrated Talk  
 Formal Speech                         Performing Arts  
 Check here if you are bringing a live animal

If you are giving a Team

Presentation, list your partner here \_\_\_\_\_

### Time Requirements

After you rehearse you should know how long your presentation will take. There are time requirements for 4-H presentations. Plan accordingly or judges will deduct points for the time your presentation runs over/under the requirements listed.

(First-time participants may use the lower time requirement in each age group.)

### Three Key Rules:

1. All equipment such as easels, computers, projectors, extension cords, etc. must be provided by the presenter.
2. **No** live animals will be permitted at McKeown Elementary or Kittatinny Regional HS.
3. The completed registration form must be returned to the 4-H office by **February 1**

Cloverbud Member (Grades 1-3):	3-10 minutes
Regular 4-H (Grades 4-13):	5-15 minutes
State Level (Ages 14-19):	8-15 minutes

*\*If you are 14 years of age (or older) and receive an Excellent rating on your presentation you will be invited to participate in the State 4-H Presentations being held in June at Rutgers University (New Brunswick).*

### Dates and Locations

Please indicate your preferred presentation dates on the lines below (1,2,3,4).

*Presentation dates will be assigned as registrations are received; on a first-come, first-served basis.*

	March 7	Frankford Township School	Animals OK
	March 14	Frankford Township School	Animals OK
	March 21	McKeown Elementary School	No Animals
	March 28	Kittatinny Regional High School-tentative	No Animals

*All presentation nights are on Fridays and begin promptly at 7 pm*

### Signatures

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Club Leader

### Mail or fax this application to:

RCE, Sussex County  
1 Spring Street  
Newton, NJ 07860

Fax: 973-948-5582

Phone: 973-948-3040