

Sussex County 4-H

2018 Public Presentations Registration Form



Name _____

Club _____

Phone _____ Age _____

Number of past presentations _____ Grade _____

Presentation Title _____

Description _____

Type of Presentation

(see 4-H Guide to Presentations if you need help)

- Demonstration Illustrated Talk
- Formal Speech Performing Arts
- Check here if you are bringing a live animal

If you are giving a Team Presentation, list your partner here _____

Time Requirements

After you rehearse you should know how long your presentation will take. There are time requirements for 4-H presentations. Plan accordingly or judges will deduct points for the time your presentation runs over/under the requirements listed.

(First-time participants may use the lower time requirement in each age group.)

Three Key Rules:

- All equipment such as easels, computers, projectors, extension cords, etc. must be provided by the presenter.
- No** live animals will be permitted at McKeown Elementary or Kittatinny Regional HS.
- The completed registration form must be returned to the 4-H office by **February 1**

Cloverbud Member (Grades 1-3):	3-10 minutes
Regular 4-H (Grades 4-13):	5-15 minutes
State Level (Ages 14-19):	8-15 minutes

**If you are in Eighth Grade (or higher) and receive an Excellent rating on your presentation you will be invited to participate in the State 4-H Presentations being held in June at Rutgers University (New Brunswick).*

Dates and Locations

Please indicate your preferred presentation dates on the lines below (1,2,3,4).

Presentation dates will be assigned as registrations are received; on a first-come, first-served basis.

<input type="checkbox"/>	March 2	Frankford Township School	Animals OK
<input type="checkbox"/>	March 9	Frankford Township School	Animals OK
<input type="checkbox"/>	March 16	McKeown Elementary School	No Animals
<input type="checkbox"/>	March 23	Kittatinny Regional High School	No Animals

All presentation nights are on Fridays and begin promptly at 7 pm

Signatures

Parent/Guardian Signature

Club Leader

Mail or fax this application to:

RCE, Sussex County
130 Morris Tpk.
Newton, NJ 07860

Fax: 973-948-5582 Phone: 973-948-3040