

SUSSEX COUNTY REGULAR 4-H MEMBER PROJECT MEDAL RECOMMENDATION FORM

(This form is due in the 4-H office by)

I recommend _____ for Sussex County 4-H honors in the
(one name per form)

_____ project area. Club Name: _____

In addition to having satisfied standard project requirements checked below:

- _____ 1. 4-H member was involved in a 4-H project by the date specific for this project area, and shows learning progress in skill development through September.
- _____ 2. 4-H member has taken part in a project related county or local event when such activity is offered (e.g., judging events, fashion show, fair project exhibits, etc.). Detail below in narrative.
- _____ 3. 4-H member has attended 70% of organized club meetings.
- _____ 4. 4-H member has completed a **project record book**.

The nominee must show evidence of project **experience** (quantity), and a consistency of **excellent accomplishment** (quality), while satisfying the following:

- _____ 1. Has at least two years of active 4-H involvement in project area as a regular 4-H member.
- _____ 2. Has performed a **PUBLIC PRESENTATION** at the county level or above. (The 4-H office has records.)
- _____ 3. Has shown 4-H involvement **BEYOND** the chosen project area, such as assisting with county fund raising, 4-H club meeting preparation, community service, teen leader, club officer, camp counselor, etc. **Detail below in narrative.**

Write a brief narrative that describes what this 4-Her has done that illustrates his or her having taken initiative to learn more about this project area. When nominating a 4-H member for a **PROJECT MEDAL**, the 4-H leader is asked to consider the

4-Her's personal growth and development in the area of leadership roles.

(CONTINUED ON OTHER SIDE)

LOCAL CLUB ACTIVITIES:

COUNTY ACTIVITIES:

STATE ACTIVITIES:

NATIONAL PARTICIPATION:

NOTE: A 4-H member may not receive the same medal two years in a row.

This written recommendation must be submitted to the 4-H office no later than November 9.

I HAVE VERIFIED THE ABOVE INFORMATION TO BE CORRECT.

Date

Leader's Signature