

SUSSEX COUNTY 4-H FOUNDATION FUND, INC.
SCHOLARSHIP COMMITTEE APPLICATION
NEWTON, NEW JERSEY 07860

In order to be eligible for a scholarship, the following requirements need to be met:

1. Must be an active 4-Her for at least three (3) high school years;
2. Must submit a completed application form to the 4-H office no later than May 1; an application is not considered complete unless it is accompanied by a written recommendation from an academic counselor, teacher, or administrator and must include a copy of your official transcript; and,
3. A current head and shoulder picture would be welcome. It will be used for newspaper purposes and will be returned upon request.

Part I needs to be filled out by the applicant who must be a former or present Sussex County 4-H club member graduated or graduating from a high school and an active Sussex County 4-H club member for at least five (5) years, three (3) of which should be in high school.

Part II needs to be completed by the parent(s), and/or local guardian(s), and/or another person, who stands in loco parentis, such as a relative or person with whom the applicant currently resides.

Part III needs to be done on a separate sheet of paper. The applicant must summarize in his/her own words the highlights of his/her 4-H career. It is best that you type it, double-spaced, and use 1,000 words as an estimate of maximum length. If you need help to begin, think about the things you have done, tried, found successful, and practices or endeavors that have helped you to become a better leader and citizen. If 4-H has influenced your school or career plans, explain how and include some information about your future plans and aspirations.

Part IV needs to be completed by the applicant. It is the **Chronological 4-H Involvement** form. Give a description of your accomplishments in 4-H over the last five years. Begin with five years ago and work up to the current year. Consider the 4-H year to run from September to September.

Column A List the 4-H project(s) you studied that year

Column B Record significant awards and recognition earned (consider county, state, and national levels).

Column C There are many types of special 4-H events in which you have participated. Consider public presentations, conferences, training sessions, and 4-H camps. Special events pertaining to specific 4-H projects such as the 4-H fashion show, skill-a-thon, bowls, judging events, shows, etc. Many of these events occur on county and state levels.

Column D Finally, give an account of activities which are considered to have taught you leadership skills. Include offices held, committees served on, and any other position or job you have held with special responsibilities.

The completed application should be sent to the Sussex County 4-H Foundation Fund, Inc., 129 Morris Turnpike, Newton, NJ, 07860. The application must be received or postmarked no later than May 1, regardless of the day of the week May 1 falls on.

**SUSSEX COUNTY 4-H FOUNDATION FUND, INC.
SCHOLARSHIP COMMITTEE APPLICATION**

TO BE FILLED OUT BY APPLICANT

PART I

1. Name: _____ Age: _____

2. Home Address: _____

3. Telephone: _____ Year of High School Graduation: _____

4. Name of School: _____

5. School Address: _____

6. Name and address of college or other institution applicant is presently enrolled or applying:

7. Is your next year's course of study to be as a full-time day student? () Yes () No

If no, please describe: _____

8. Degree sought by applicant: _____

9. Course of study: Major _____ Minor _____

10. How many years have you been active in 4-H? _____

11. List activities you have been involved in other than 4-H: _____

12. List two references, not related to applicant:

1. _____

2. _____

**SUSSEX COUNTY 4-H FOUNDATION FUND, INC.
SCHOLARSHIP COMMITTEE APPLICATION**

TO BE FILLED OUT BY PARENT(S) OR GUARDIAN(S) OF APPLICANT

PART II

1. Name: _____

2. Address (If different from applicant): _____

3. Telephone number (If different from applicant): _____

4. Relationship to applicant: _____

5. Father's Occupation: _____

6. Mother's Occupation: _____

7. Number of children living at home: _____

Date

Signature

Remarks: _____
