

SUSSEX COUNTY 4-H RABBIT & CAVY INVITATIONAL SHOW

March 7th, 2015

SPONSORED BY:

The Regal Rabbits 4-H Show Group

Show to be held at: The Sussex County Fairgrounds 4-H Shotwell Building

37 Plains Road Augusta, NJ

Show Superintendent: Sharon Kouba

Show Secretary: Mackenzie Kratzsch Phone # 973-459-8679

E-mail: littlethumpsrabbitry@yahoo.com

Honorable Judges:

John Graybeal (PA), Mary Ellen Staments (NJ), Paul Jurgelonis (MA), Vincent Consiglio (MA)

Cavy Judge: Peg Hailey

\$3.00 per animal Pre Registration-

\$4.00 per animal day of show

\$1.00 per animal for ear number changes



Registration fees:

Pre-registration via mail or e-mail Day of show entry Registration changes Checks are to be made payable to Bunnies-N-Buddies. E-mail registration must pay upon arrival to show. All returned checks will be subject to bank fees. No refunds on scratches. All checks made payable to Bunnies-N-Buddies.

Deadlines: Mail in registration must be postmarked on or before **February 23rd, 2015** with payment included. Email registration permitted up to midnight, March 5th. Payment due upon arrival to Show. If you do not show up on show day you are still required to pay your entry fee, if you do not you will not be allowed to participate in further shows until balances are paid in full. **Doors open at 8:00 am; check in before 9am, judging starts at 9:45 am**

Refreshments:

Sussex County 4-H Teen Council will be running the food stand

Judging:

- This is a 4-H show. It is expected that the 4-H members will write for the judges
- If the animal does not meet breed requirements or has a Disqualification it may still be shown in the Pet class.
- In addition to usual recognized breeds, there will be also be a pet class for animals that fall into the following description mismarked, disqualifications or those do not meet the standard, mixed breed or altered rabbits & cavies- These classes will be judged by a 4-H Leader or Senior Member who does not have an animal in the class
- ARBA Standards & 4-H guidelines will be followed for judging
- The judge's decisions are final

Show Rules:

- Good Sportsmanship is to be exhibited at ALL times
- All exhibits must be shown by a 4-Her, not a parent. Also, all animals must be carried to & from the table, by the 4-H member
- Exhibitors are responsible to be at the show table when their breed is called
- This is a carrying cage show. Please bring your own cages with **leak proof** bottoms
- If there are multiple small animals in the carrier, the exhibitor must be with the animals at the time of judging to identify the animals to the judge
- There is no breeding permitted in the showroom or on the show grounds
- All animals in the show room must be entered in the show. No rabbits under the age of 8 weeks are permitted in the showroom
- Any animals, who in the opinion of the show committee, are exhibiting signs of illness **MUST** be removed from the showroom **IMMEDIATELY!**
- Due to lack of room, no grooming tables will be allowed in the showroom. Chairs and grooming stands will be permitted if space allows. An announcement will be made at 9:30 am if chairs and stands are permitted.
- If there is any harassing of the judge, writers or staff, the offending member's animal will be removed from the judging table and awards will be forfeited. This is a learning experience and should be seen as such.
- Animals in questionable health are not permitted in the showroom. **Please** check your animals for sickness before you come to the show. There will be no refunds on sick animals.
- There is **no smoking** permitted in the building or near this event.

- No animals are permitted in the bathroom.
- We assume no responsibility for losses in case of fire, theft, or permanent destruction. Every precaution will be taken to prevent loss and insure your safety.
- Parents will be responsible for their children's behavior. If there is any damage to fairgrounds property, the parents will be held accountable. Please supervise your children.
- Please be advised you will be held responsible to pay for your email entry if you choose not to attend.

Animal Tattoo/coop Numbers:

Rabbits must have a permanent, legible ear tattoo in the rabbits left ear

Cavies must have their coop # taped to their right ear.

Rabbit Tattoos- If your rabbit is not tattooed please ask a 4-H leader or someone at the show to tattoo it for you. There will be older members available to tattoo **BEFORE** the show begins.

Awards: The following awards will be presented

- Best in Show & Best Reserve in Show for rabbit & cavy
- Best of Breed & Best Reserve of Breed for rabbits and cavies

Other Youth events and competitions will be announced as the show comes closer...

Award Sponsorship: support your breed by sponsoring the Best of Breed award. Deadline for special award support is February 23rd. Sponsored awards will be available even if there is only one entry in that breed. Please return this portion to: Mackenzie Kratzsch 45 Dogwood Drive Newton NJ 07860. Make checks payable to Bunnies-N-Buddies

Name: _____

Address: _____

Phone #: _____

Best of Breed Sponsorship- \$ 8.00 Amount Enclosed: \$ _____

Breed choice for BOB Award: 1st choice: _____ 2nd choice: _____ 3rd choice: _____

Donations for our silent auction table would be greatly appreciated. Please bring items the day of the show if you have any questions about the show, contact: Mackenzie Kratzsch 973-459-8679 littlethumpsrabbitry@yahoo.com **Silent Auction Table - Animal Information Form- PLEASE be honest!**

Donor Name: _____

Phone #: _____ Animal: _____

Breed: _____ Sex: _____ Age: _____ Housed: In Out (circle) Type of Food: _____

Any known illness: _____



Cloverbud Registration

Name: _____ Address: _____

City/State: _____ Phone #: _____ Cloverbud: (K-3rd grade) _____

County: _____ Club: _____

Leader: _____

Rabbit Registration

Coop #	Tattoo #	Breed	Sex (Buck or Doe)	Variety (Color)	Class (Sr, Int or Jr)

Cavy Registration

Coop #	Tag #	Breed	Sex (Boar or Sow)	Variety (Color)	Class (Sr, Int or Jr)

Total Entries at **\$3.00** each: _____ Total Enclosed: _____

Please mail check & entry to: Mackenzie Kratzsch 45 Dogwood Drive Newton NJ, 07860 Make checks payable to: Bunnies-N-Buddies **By entering this show, I agree to abide by and accept the said show rules.**

Entry Deadline: Postmarked – February 23, 2015. Emailed – March 5th, 2015.

Regular 4-H Rabbit Registration Form

Name: _____

Address: _____

City/State: _____ Grade: _____

Leader: _____ Phone #: _____ email: _____

Club: _____

County: _____

Coop #	Tattoo #	Breed	Sex (Buck or Doe)	Variety (Color)	Class (Sr, Int or Jr)

Total Entries at **\$3.00** each: _____

Total Enclosed: _____

Please mail check & entry to: Mackenzie Kratzsch 45 Dogwood Drive Newton, NJ 07860 Make checks payable to: Bunnies-N-Buddies

By entering this show, I agree to abide by and accept the said show rules.

Entry Deadline: February 23, 2015. Emailed – March 5th, 2015.

Regular 4-H Cavy Registration Form

Name: _____ City/State: _____

Grade: _____ Leader: _____

Address: _____ Phone #: _____ email: _____

Club: _____

County: _____

Coop #	Tag #	Breed	Sex (Boar or Sow)	Variety (Color)	Class (Sr, Int or Jr)

Total Entries at **\$3.00** each: _____

Total Enclosed: _____

Please mail check & entry to: Mackenzie Kratzsch 45 Dogwood Drive Newton, NJ 07860 Make checks payable to:
Bunnies-N-Buddies

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New Jersey 4-H Event Permission Form for Youth

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

Information about the Youth Participant and Activity

Name of Youth participant: _____
Address: _____ City: _____ State: _____ Zip: _____
Telephone number: (____) _____ Email Address: _____ 4-H
county: _____ Birthdate: _____ Grade: _____ Name
of activity/event: _____ Name
of 4-H group sponsoring or participating in this event: _____
Location of event: _____
Date and time of participation of individual named above: _____

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury. **Sign Here Signature of parent or guardian:** _____

Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I

authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

_____ **Name of parent/guardian** _____ **Phone number** _____ **Name of additional emergency contact** _____ **Phone number** _____ The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.). Health conditions: _____

Medications/Instructions: _____
Health Insurance: Company Group# _____ ID# _____
Sign Here Signature of parent or guardian _____

New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

Sign Here _____ **Signature of participant in event**

Date

Signature of parent or guardian

Date

New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

No, do not use my individual picture for any purpose. I will make an effort to avoid opportunities to be in group photos.

No, do not use my name for any purpose.

Revised: January 2013

DIRECTIONS & PARKING INSTRUCTIONS

The address/GPS Address of the Sussex County Fairgrounds is

37 Plains Road Augusta, NJ 07822.

The show will be held at the 4-H Shotwell Building.

When arriving to the fairgrounds enter through the main street. Pass by the Farmers Market/Big red barn on the left side, the pond will be on your right hand side.

Continue straight through the main gate. On the right hand side is a large white and green Building with the 4-H Emblem on it.

You may park anywhere in front of the building.