# Please print all information Entry will not be processed unless information is complete

Form Due in 4-H Office and Processed by July 1<sup>st</sup> (or previous Friday if July 1 is a Saturday or Sunday)



New Jersey State Fair® Sussex County Farm and Horse Show

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## **4-H Member Entry Sheet**

#### Phoebe and Ralph Shotwell Educational Exhibit Hall

Name				Email				
Address				Phone No.	Phone No.			
Town State				Zip				
School	Grade Com	pleted		<u> </u>				
4-H Member Signature				4-H Member Parent/ Guardian Signature	4-H Member Parent/ Guardian Signature			
Primary 4-H Club				Other 4-H Clubs	Other 4-H Clubs			
I have	read the	4-H Exhib	oitor Behavior Agreement out to to the street of the stree	tlined on the back of this for		ribed.		
Please indicate your participation at the fair:  ☐ Exhibiting ☐ Volunteering				☐ Presenting				
Signature of Primary 4-H Leader  4-H Leader: Sign this only when form has been completed and entries below meet with your approval.  For Departments 23 (Club Booth Displays) Please use Auxiliary Club Booth entry form for listing club info and the Names of members								
Contact Person:  Phone No.:								
				Email	Email:			
Dept. #	Section Code	Class #	Description of Entry		No. Years of Experience	Record Book Reviewed (Leader's Initial)		
					1			

Return this form to: RCE Sussex 4-H Office, 130 Morris Turnpike, Newton, NJ 07860

The RCE Sussex 4-H Office is located across the road from the Sheriff's Emergency Management Station on CR 655

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# Please Note Rules And Details

#### Attention All 4-H Members:

New Jersey State Fair Sussex County Farm and Horse Show 4-H Member Entry Sheet Phoebe and Ralph Shotwell 4-H Educational Exhibit Hall

The entry sheet on the reverse side must be completed and submitted to your 4-H leader who will review, sign and forward it to the Sussex County 4-H Office. *Entry sheets are due in the 4-H office by July 1st.* If July 1<sup>st</sup> falls on a Saturday or Sunday, entry sheets are due the Friday before. Entries received after July 1<sup>st</sup> will be considered late and will forfeit all cash awards.

#### Here's What You Must Do:

- 1. Legibly list every item you intend to enter in the NJSF\*/SCFHS for Department 1 24 on the other side of this sheet. Be sure to fill in the Department Number, Section Code, Class Number, and Description (e.g. Department 1, Section VEG, Class 1 green bean). Any items without all codes will not be entered.
- 2. If you belong to multiple 4-H clubs, you must indicate which your primary club is. All cash premiums will be distributed through this club.
- 3. All entries must be the result of current year project work. Projects not listed will be ineligible to receive cash premiums. Plan ahead! Use the Exhibit Catalog.
- 4. 4-H member must be enrolled in a 4-H club or project by January 1st to be eligible at that year's Farm & Horse Show.
- 5. Read the 4-H Exhibitor Behavior Code below, and sign the agreement statement on the reverse side of this sheet. Then submit the completed entry form to your 4-H leader. If everything is in order, the leader will sign and forward it to the Sussex County 4-H Office.
- 6. You must fill in the years of experience for each class; (e.g. Yr. 2 = 2 years experience). This number may vary from class to class.

#### 4-H Exhibitor Behavior Code Agreement

According to policy set forth by the Sussex County 4-H Program Advisory Council in concurrence with Rutgers Cooperative Extension and the Department of 4-H Youth Development and further endorsed by the Executive Committee of the NJSF\*/SCFHS, the following statement and 4-H Code Of Conduct shall apply to all 4-H members, their parents, legal guardians, and volunteer 4-H leaders.

The Sussex County 4-H Youth Development Prograwm will adhere to the 4-H Code Of Conduct as outlined below and additionally endorses all behavior policies as noted in the official International Association of Fairs and Expositions (IAFE) code of behavior for exhibitors. The IAFE code will be prominently posted in agricultural exhibit areas. *No 4-H fair project entry form will be accepted unless both the 4-H member and parent/guardian sign this agreement.* 

**NOTE:** Violations of any aspect of the 4-H or IAFE Code Of Conduct will be immediately reported to the NJSF\*/SCFHS Agricultural Superintendent. Immediate corrective action will be taken with further disciplinary action to follow upon detailed investigation of the infraction or incident.

#### 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents/guardians, and volunteers.

As a participant in the 4-H program, I will:

- Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.
- Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.
- Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.
- Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes
  acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.
- Obey local, state and federallaws.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

## **4-H Member Entry Sheet**

### Phoebe and Ralph Shotwell Educational Exhibit Hall

Name Email					
Dept. #	Section Code	Class No.	Description of Entry	No. Years of Experinece	Record Book Reviewed (Leaders)
	1				
	1				
	1				

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