



2019 Sussex County 4-H Fall Newsletter

Upcoming Events:

August 29, 2019 – NJ 4-H Day with the Jets (Jets Vs Eagles)

September 2, 2019 - 4-H/RCE Office Closed

September 3, 2019 - Registration/Re-enrollment in 4-H Online opens

September 6, 2019 - National STEM Youth Summit trip application due to the 4-H Office.

September 15, 2019 - - National 4-H Conference applications are due to the 4-H Office

October 1, 2019 - 2018/9 “Fair review” Finalized Record Books due to the 4-H Office
- **RSVP due for Leader Appreciation Social**

October 5, 2019 - NJ State 4-H Rabbit, Small Animal, Cavy, Herpetology and Poultry Show

October 6-12, 2019 – National 4-H Week

October 8, 2019 – National 4-H Spirit Day

October 9-20, 2019 - Paper Clover fundraiser at Tractor Supply

October 11, 2019 - Leader Appreciation Social @ the Fair Administration Building (RSVP Required).

October 14, 2019 – 4-H/RCE Office Closed

October 15, 2019 - National Agri-Science Youth Summit Applications due to the 4-H office

October 19, 2019 - Halloween Happenings @ the Sussex County Fairgrounds

October 24-27, 2019 - National STEM Youth Summit trip

November 1, 2019 - Club Financial Review due to the 4-H Office.

- **Member certificate project recognition paperwork and Club Financial Review due to the 4-H Office**

- Leadership Washington Focus applications due to the 4-H office

November 11, 2019 - 4-H/RCE Office Closed

November 15, 2019 - **Foundation Wreath orders due to 4-H Office**

November 28-29, 2019 - 4-H Office Closed

November 30, 2019 - Newton Holiday Parade

- **Foundation Wreath pick up at the 4-H Shotwell Building 9:30am- 12:00pm. (Tentatively)**

December 1, 2019 - National 4-H Youth Summit on Photography Skills and Careers

December 8, 2019 - NJ 4-H Day with the Jets (Jets Vs Dolphins)



4-H Re-enrollment is OPEN!

September 3, 2019 –December 31, 2019

<https://nj.4honline.com>

It's that time of year again! The new 4-H project year begins in September, and 4-H Online opens for new and re-enrollments **September 3, 2019**. All 4-H leaders and members must be re-enrolled in 4-H Online by January 1 to be eligible to participate in state-level 4-H events as well as the 2020 NJ State Fair/Sussex County Farm and Horse Show. 4-H Leaders and members can re-enroll by going to <https://nj.4honline.com> and logging into their family profiles and re-enrolling each member as needed. Please do not create a new family profile. If you are unsure of what login (email) you used to sign in please contact 4-H office for assistance.



National 4-H STEM Youth Summit

October 24-27, 2019 at the National 4-H Youth Conference Center in Chevy Chase, MD
Applications due **September 6, 2019** to the 4-H Office

The National 4-H STEM Youth Summit held annually in October is for teens in grades 9-12 interested in science, engineering, technology, and math topics and careers.

Engaging, hands-on science, technology, engineering and math (STEM) activities and design challenges will provide one of a kind experiences for teens to discover the possibilities of a career in STEM. Summit attendees will meet youth from across the country as they explore the Nation's Capital, taking part in activities designed to instill curiosity, and critical thinking, to develop the skills needed to be successful in life.

The summit will be filled with interactive learning opportunities including mini-tracks, career round tables, and hands-on experiences that will spark your interest in a variety of STEM topics and ignite your future career exploration.

The registration cost includes lodging at the National 4-H Youth Conference Center, meals, educational programming, guest speakers, and tours including a visit to some of the sites in Washington, DC. All you can eat meals are served in the Clover Café located at the National 4-H Conference Center beginning with dinner on Thursday and ending with a box lunch on Sunday.

More information and application visit: <http://nj4h.rutgers.edu/set/stem-youth-summit/>



2019 National 4-H Conference

Applications due **September 15** to the 4-H Office

4-H Teens in the 10-12 grades as of September 2019 that are interested in strengthening and expanding the 4-H Youth Development Program at local, state and national levels are encouraged to apply for this working conference that seeks to solicit input from a diverse cross section of the Cooperative Extension System. The conference is set for March 28-April 2, 2020 at the National 4-H Youth Conference Center in Chevy Chase, Maryland. Approximately 250 youth, volunteer leaders, and state and county Extension staff members from across the United States, the US Territories, and the Canadian Provinces are expected to attend. New Jersey will be sending a delegation of 6 teen 4-H members and 2 adult chaperones. The application and cover sheet in a fillable format can be found at <http://nj4h.rutgers.edu/leadership/nat4hconference>

If you have questions about how to fill out the National 4-H Youth Events Application or any other details involved with the application or selection process (*which is rather competitive*), please contact the county 4-H Office.



4-H Paper Clover Campaign

October 9-20, 2019

Sussex Tractor Supply

The Fall 2019 Tractor Supply Company (TSC) 4-H Paper Clover Campaign will be held October 9-20, 2019. Did you know your club has the opportunity to [enter the Paper Clover Participation Sweepstakes](#)? TSC offers 75 - \$100 gift cards in a sweepstakes open to clubs that participate in-store during the paper clover campaign. Participation can be anything from setting up a display table and project boards inside the store to having club members encourage customers to donate.

Additional ideas for instore participation: be a door greeter; help customers with their bags at checkout; set up a petting zoo; set up 4-H info booth; prepare an educational or promotional display; conduct a demonstration or presentation; bring an animal for people to see and touch. Answer questions related to care and management of that animal; and/or conduct a grooming demonstration.



2019 Leader Appreciation & Recognition Social
Friday, October 11th, 7pm
Fair Administration Building

Each year we try to show our appreciation to dedicated leaders and volunteers. This event is a wonderful opportunity for volunteers from our over 40 clubs to meet, get to know, and share ideas with other 4-H volunteers in a relaxed setting. The 4-H office also highlights events that may be of interest to your club, as well as, a few club housekeeping reminders.

Light appetizers, desserts, and beverages will be served. If anyone would like to donate to this event please contact the 4-H Office.

Leaders interested in attending please contact Tanya (patric@njaes.rutgers.edu or 974-948-3040 x4) to RSVP or using the following link: [Leader RSVP](#)



Halloween Happenings 2019

Saturday, October 19th 5-8pm (set-up begins at 3:30pm)

Shotwell 4-H Building on the Sussex County Fairgrounds

Please join us for an evening of fun-filled activities including pumpkin decorating, face painting, a child friendly hayride, and trick-or-treating!

Club and 4-H Families are invited to join in the fun too! We are looking for 4-H clubs, volunteers, and families to host trick or treating booths, run and supervise our crafts and activities areas, and provide baked foods. We also need help with soliciting supplies, setting up, parking, and cleaning up. If you have other ideas for participation, please let us know.

Contact Tanya in the 4-H office for more information or to reserve your space or use the following link to volunteer: <https://signup.com/go/FjJQufC>

We will also be holding a Pumpkin Decorating contest. 4-H clubs or 4-H families/members can enter pumpkins. These may be carved or painted, but all must be complete upon arrival. *All entries need to be checked in by 5:30 pm to be eligible.* Judging will take place between 6:00-7:00 pm, with the winner announced around 7:30 pm.

Pre-registration is required. Use the following link to do so: [Pumpkin Decorating Contest Registration](#)

Please encourage families to join us! The event is open to all; you don't have to be in 4-H. Bring along friends who may be interested in 4-H. The more the merrier!

This year there will be a \$5 suggested donation and/or a bag of candy per car. This applies to guests, as well as, 4-H members/families attending—but not participating in—the event.



NEW YORK JETS **NEW JERSEY 4-H FUNDRAISER**

Come out and enjoy a fun day at MetLife Stadium, while also supporting New Jersey 4-H!

- Unique on-field experiences
- Discounted pricing
- Group recognition at MetLife Stadium

CHOOSE ONE OR BOTH GAMES

8/29 7:00PM vs 12/8 1:00PM

EAGLES TICKETS \$30.85

DOLPHINS TICKETS \$38.30

CLICK OR TYPE IN THE LINK BELOW TO PURCHASE TICKETS:
<http://jetsgroups.com/NJ4H>

Every ticket purchased donates \$10 to New Jersey 4-H
 Each ticket purchased is one (1) entry to win a unique gameday on field experience

VISA

New Jersey 4-H Days with the JETS

August 29 and December 8, MetLife Stadium

The State 4-H Association invites all 4-H families and their friends to attend the **New Jersey 4-H Day** at the **New York JETS vs EAGLES** game on **Thursday, August 29, 7:00 PM** and the **JETS vs DOLPHINS** on **Sunday, December 8, 1:00 PM** at MetLife Stadium located in East Rutherford. **Tickets for the 8/29 game are \$30.85 and tickets for the 12/8 game are \$38.30.** Each ticket purchased will be entered into a drawing for on-field access. Tickets can be purchased by clicking on this link:

<http://jetsgroups.com/NJ4H>

The State 4-H Association is conducting this fundraiser to assist in raising money to cover the cost of the bus for the New Jersey 4-H delegates attending the 2020 CWF.



National Agri-Science Youth Summit

January 9-12, 2020 at the National 4-H Youth Conference Center in Chevy Chase, MD.

Application Due October 15 to the 4-H Office

New Jersey State 4-H is planning to take a team of youth to the National Agri-Science Youth Summit. The summit will be held January 9-12, 2020 at the National 4-H Youth Conference Center in Chevy Chase, MD. The National 4-H Youth Summit on Agri-Science provides an opportunity for 4-H members in grades 9-12 to develop the skills and knowledge needed for the challenges facing agriculture, food security and sustainability especially in the rapidly emerging areas of animal and plant sciences and technologies. Participants will be provided hands-on learning opportunities led by experts in the agricultural community, an off-site experience with agencies and organizations that will lead to a better understanding of career opportunities that might be part of your future.



National 4-H Youth Summit on Photography Skills and Careers

February 26-March 1, 2020 at the National 4-H Youth Conference Center in Chevy Chase, MD.

Registration due December 1.

The summit provides an opportunity for teens in grades 9-12 to gain knowledge while they explore emerging photography careers and related skills necessary for entry into tomorrow's workforce. They will hear from leaders in the field of photography about advancements in technology, emerging photo-techniques, and the role of social media and responsible posting. The summit will be filled with interactive learning opportunities including mini-tracks, career round tables, and hands-on photography experiences in the DC area.

The cost of both trips which includes lodging, meals, educational programming, tours, and transportation from New Jersey to the National 4-H Center is approximately \$800. Sponsorship may be available. If interested please contact the 4-H Office for more information.



Leadership Washington Focus

July 27 - 31, 2020, National 4-H Youth Conference Center in Chevy Chase MD

Application Due November 1 to the 4-H Office

The 6th Annual Leadership Washington Focus (LWF) will be held July 27-31, 2020 at the National 4-H Youth Conference Center in Chevy Chase Maryland. There will be 4-H members representing several states across the nation at Leadership Washington Focus. LWF is a 4-day event (Monday-Thursday, and travel home Friday) for 4-H members in grades 6-8 at the time of application and entering 7-9 at the time of the conference. The program will provide an opportunity for youth to listen to motivational speakers and participate in workshops that will develop communication skills, increase leadership capacity and build life skills. The program utilizes Washington, D.C. as a working classroom to learn about leadership and provides hands-on opportunities for our younger teens to promote "Learn to Lead Now - Better Leaders Tomorrow."

Applications are due to the county 4-H office by November 1. Contact the 4-H Office for the application and more info.

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.





Congratulations and Recognitions



Congrats to this year's Lois Chammings Best of the Best Shotwell Building award winners:

Nature – **Nick Whitehead** (Summer Blossoms, Krafty Krafters)

Clothing/Needlecraft – **Chloe Schadeegg** (Little Critters, Summer Blossoms, Hardyston Sewing Stars, Wantage Hustlers, 4H Teen Council)

Crafts/Collections – **Kelly Barta** (Sussex County Milkmakers)

Art/Photography – **Rebecca Edwards-Ronning** (Precious Pollinators)

Foods & Nutrition – **Alexa Shotwell** (Yeastie Beasties)

Congrats to our 2019 Round Robin Showmanship Winners.

Amanda Agne (Sussex Shepherds) for the Senior Division and

Joseph Gigante (Kicken Chickens, Sussex Shepherds) for the Junior Division.



Congratulations to the Sussex County 4-H Dairy members who participated in the NJ 4-H State Dairy Show and placed among the 23 participants and 80 animals that were entered.

Kaden Conover – Junior Champion Ayrshire

Chantz Degroot – Grand Champion Brown Swiss & Junior Champion Brown Swiss

Congrats to Carly Studt (S. C. Pony Express) on her excellent job at the NJ State 4-H Horse Show with her horse "Just My Pleasure". In the English Division, she placed 4th out of 21 in Senior Showmanship and Grooming, 6th out of 9 in Sr. Hunter Under Saddle Stock Type Horse, and 10th out of 25 in Sr. Equation on the flat.

In the Western Division, she placed 2nd out of 20 in Senior Showmanship and Grooming, 10th out of 15 in Sr Western Pleasure, 1st out of 18 in Sr. Horsemanship, 2nd out of 8 in Sr. Trail, 4th out of 20 Ranch Riding, 1st out 18 of Ranch Horse Trail, 7th out of 21 Ranch Rail Pleasure.

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Please Join our Facebook Page [Sussex County 4-H Cooperative Extension](#)

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.