



# 4-H Beef Project Record Book



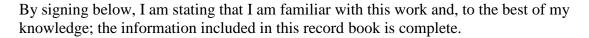


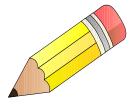
### For use by New Jersey 4-H beef project members

| Member name:        | Birth date: / /   |
|---------------------|-------------------|
| Address:            | Grade:            |
| Phone #:            |                   |
|                     | Years in Project: |
| Name of club:       | 4-H Year:         |
| Club leader's name: |                   |

### **End-of-Year Signatures**

At the end of the 4-H year, when your record book is complete, your club leader will ask to see this record book.





| Title           | Signature | Date |
|-----------------|-----------|------|
| 4-H Member      |           |      |
| Parent/Guardian |           |      |
| 4-H Club Leader |           |      |

#### Written by:

Annette Devitt, Salem County 4-H Agent

#### Based on:

My 4-H Record Book by Keith Diem

April 2011

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Visit the NJ 4-H Website www.nj4h.rutgers.edu

### Introduction

This project record book has been created especially for members enrolled in the 4-H beef project. Keeping a record book is an important part of the project. It will help you set goals for the project year, record your accomplishments and help guide your efforts to keep important records on your beef animal(s).

#### What is a 4-H project?

A project is a subject or topic that you learn about in 4-H. More important, a project is something you do, which results from knowledge and skills you learned in the project. In this case, your project is a beef animal. You learn about your project from attending club meetings and educational workshops, and working with adult leaders and other 4-H members. You can also learn from field trips and camps, by participating in shows and competitions, as well as through your family and self-study.

#### Why complete a record book?

A record book is not meant to be a chore. Instead, it is a way for you to learn. Here are some important reasons why 4-H expects you to complete a 4-H record book for your project.

#### Keeping a 4-H record book will help you...

- Learn how to organize yourself
- Learn how to set reasonable goals for yourself
- Appreciate what you've learned this year from the goals you reached
- Recognize what things you learned in your 4-H project
- Explain what you've learned
- Keep track of costs of your project
- Gather information needed to apply for awards and scholarships
- Complete applications and resumes for jobs and college
- Meet requirements to participate in some county, state, or national 4-H events

#### Member in good standing requirements

In general, all 4-H members are expected to meet the following standards each year. These are the minimum requirements. Your club may have additional requirements.

- Attend at least 70 percent of regular club meetings and/or activities.
- Complete a 4-H project doing one's own work with minimal assistance from parents or others.
- Give a club or county 4-H public presentation.
- Complete this project record book and necessary supplements.

#### **Guidelines for the 4-H Beef Project Record Book**

You start your record book at the beginning of the 4-H year and keep all your expenses and receipts during the year. It is important to keep your record book up-to-date monthly. Keep your book neat and complete.

Start your year by setting at least three goals for the year. These goals may include "Beef Knowledge and Skills" or "Personal Development Activities." To expand your horizons, each year in the project, try to accomplish new skills, or skills you did not accomplish in previous year(s).

It is recommended that you save your record books from previous years. That way, you can easily compare your progress and achievements throughout the years. It will also help you when you apply for awards, jobs, college, etc.

#### How this record book is organized

Besides this introduction, this record book is organized into these main sections:

- Starting Out—My goals for the 4-H year /Taking inventory
- Along the Way—Keeping track of what I do
- Looking Back— What I learned this year
- *Thinking Ahead*—My goals for next year
- Appendix— (including project goals and project supplement sheets)

# **Starting Out**

#### My goals for the 4-H year

The beginning of the 4-H year is a good time to begin thinking about what you'd like to do or learn in 4-H during the upcoming months. List some of your goals for the year and what plan you have to accomplish your goals. Talk to your leader and parents to decide what goals are realistic to try and possible to finish this year.

During each year in the 4-H beef project, members should choose a minimum of three goals to pursue. Choices are listed in the Appendix. Write your choices below. Don't be afraid to challenge yourself! Of course, you may aim to reach more goals. For now, write your goals below and your plan for reaching each goal. If the items on the list have all been accomplished, develop some of your own. You may also choose special ones not listed. Be sure to get the needed signatures on the next page.

| What I need to do to reach this goal  |
|---|
| Attend county public presentation workshop.  Have my leader and parents help me pick a topic that will be good for me.  Practice my presentation.  Give the presentation at a club meeting. |
|   |
|   |
|   |
|   |
|   |
|   |

#### Signatures for goal setting

I will work toward the above goals I have set for myself for the upcoming 4-H year to the best of my ability:

|  | Member signature)         | <br>(Date) |
|--|---------------------------|------------|
| I will support my son's/daughter's goals for | or the upcoming 4-H year: |            |
|  | (Parent signature)        | <br>(Date) |
| I will help support this member's goals for  | r the upcoming 4-H year:  |            |
|  | (4-H Leader signature)    | <br>(Date) |

#### **Herd Record – Beef Inventory**

For the Beef project, you will need to keep track of animals in your herd. This includes animals you own or lease at the beginning of the year and any animals you acquire during the year. For each animal, list its name, ear tag number or registration number (if registered), birth date, sex (the usual abbreviations are S=steer, H=heifer, C=cow), breed, sire, dam, date acquired, how the animal left the herd and date, and value at the start and end of the project year (this may be the purchase price or appraised value). If you have a large herd, you do not have to record each animal. However, you should record all animals that are "project animals" or that you enter in any show.

|  |               |         |                 |                   |                  |                                      | Va                                      | lue                                    |
|--|---------------|---------|-----------------|-------------------|------------------|--------------------------------------|---|--|
| Animal's<br>Name or<br>Ear Tag #<br>or Regist. # | Birth<br>Date | Sex     | Breed           |                   | Date<br>Acquired | How<br>animal<br>left herd<br>& date | Project<br>start or<br>when<br>acquired | Project<br>wnd or<br>when left<br>herd |
| Example:<br>Mr. Meat                             | 2/4/10        | S       | Hereford        | Sire: #12         | 4/5/10           | sold<br>8/6/11                       | \$500.00                                | \$1100.00                              |
| 1,17.1,1000                                      |               |         |                 | <b>Dam:</b> #245  |                  | 0, 0, 11                             |   |  |
|  |               |         |                 | Sire:             |                  |                                      |   |  |
|  |               |         |                 | Dam:              |                  |                                      |   |  |
|  |               |         |                 | Sire:             |                  |                                      |   |  |
|  |               |         |                 | Dam:              |                  |                                      |   |  |
|  |               |         |                 | Sire:             |                  |                                      |   |  |
|  |               |         |                 | Dam:              |                  |                                      |   |  |
|  |               |         |                 | Sire:             |                  |                                      |   |  |
|  |               |         |                 | Dam:              |                  |                                      |   |  |
| Total Value boxes at righ                        |               | als (Ad | d all values of | f animals and put | these number     | ers in                               |   |  |

# Along the Way

#### **Keeping track of what I do**

For this section, it is best to write down what you have done shortly after completing it so you won't forget important events and activities. This section includes the following parts:

- What I did in this project this year
- Project finances
- Other clubs and projects

#### What I did in this project this year

The following page is where you can list what you did in this 4-H project. Don't forget to include these types of 4-H events and activities you might have done this year:

- Events participated in
- Leadership roles such as offices held, committees led
- Shows & competitions (be sure to list identification of the item entered, the class entered, and the number in the class)
- Special meetings & clinics
- Community service
- Public Speaking
- Field trips
- County 4-H Fair
- Awards or recognition earned

| Name of event/activity                            | Date &<br>Location                           | What I did  | Level<br>(Club,<br>County,<br>State,<br>National) | Award or<br>Recognition<br>Earned?  |
|---|--|---|---|---|
| Example:<br>Invitational Beef<br>Show             | 8/1/2011<br>Somewhere,<br>New Jersey         | Entered 2 beef steers                             | County  | 1 Excellent (2 <sup>nd</sup> place in class) & 1 Very Good (4 <sup>th</sup> place in class. 3 <sup>rd</sup> in Beginner Showmanship |
| Example:<br>Visited nursing<br>home with the club | 12/15/11<br>ABC Nursing<br>Home,<br>Milltown | Brought small gifts for residents and sang songs. | Club  | Received a thank you<br>letter from the<br>Center Director  |
|   |  |   |   |   |

| Date &<br>Location | What I did      | Level<br>(Club,<br>County,<br>State,<br>National) | Award or<br>Recognition<br>Earned? |
|--------------------|-----------------|---|------------------------------------|
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    |                 |   |                                    |
|                    | Date & Location | Date & Location What I did                        | Date & Club, County, State,        |

#### **Animal Care & Management**

Because your project is a living creature, it requires regular care and management. Here is the place to explain what you regularly do for or with your animal on a daily, weekly, monthly, and yearly basis. Be as specific as possible.

Do not forget to list the following:

- Feeding and watering practices
- Exercising
- Grooming (brushing, check health)
- Clean and disinfect food/water containers
- Manure removal

| What I do for/with my project animal(s) |
|---|
|   |
| Daily                                   |
|   |
|   |
|   |
|   |
| Weekly                                  |
|   |
|   |
|   |
|   |
| Monthly                                 |
|   |
|   |
|   |
|   |
| Yearly                                  |
|   |
|   |
|   |
|   |
|   |



#### **Project Finances**

It is likely that you spent money on your 4-H project this year. This section will help you add up what it cost to complete your project.

#### (E) Expenses

This section is where you can keep track of what you purchased and the other materials, supplies, and equipment you purchased or used for your project and what it cost to use. Feel free to add more copies of these pages if necessary.

Expenses are divided into four categories (E 1, 2, 3, 4):

- · Feed expenses (Remember the cost of feed = number of pounds of feed x price per pound. Also, when home-grown feeds are used, list feed cost at market value.)
- · Equipment expenses (including hardware for repair of pens)
- · Other expenses (such as breeding charges, shows, transportation)
- · Health/Medical expenses (including veterinary and medicine)

(E1) Feed Expenses

| D 4      | CET) Teed Expenses  | G ((b)    |
|----------|---|-----------|
| Date     | Description of expense (include quantities)                     | Cost (\$) |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
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|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
| E1 Total | (Add up all expenses from above and put number in box at right) |           |

(E2) Equipment expenses

| Date     | Description of expense (include quantities)                     | Cost (\$) |
|----------|---|-----------|
| 12/15/10 | Example: halter   | \$11.95   |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
|          |   |           |
| E2 Total | (Add up all expenses from above and put number in box at right) |           |

(E3) Other Expenses (such as shows and transportation)

| Date      | Description of expense (include quantities)                     | Cost (\$) |
|-----------|---|-----------|
| 7/26/2011 | Example: Gloucester County 4-H Show entry fees                  | \$4.00    |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
| E3 Total  | (Add up all expenses from above and put number in box at right) |           |

#### (E4) Health/Medical expenses (including veterinarian & medicine)

| Date      | Description of expense  | Cost (\$) |
|-----------|---|-----------|
| 3/16/2011 | Example: Wormer   | \$10.95   |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
|           |   |           |
| E4 Total  | (Add up all expenses from above and put number in box at right) |           |

#### (I) Income

List any income received from your project this year. For instance, this could include sales of any project-related items or cash prizes from contests or exhibitions. Income may also include live animals sold. It is quite likely your project had no income. If so, enter "None" under description and "0" under "Total Income."

| Date       | Description of income (include quantities)                       | Income (\$) |
|------------|--|-------------|
| 8/6/2011   | Example: Sold 1 beef steer                                       | \$1100.00   |
|            |  |             |
|            |  |             |
|            |  |             |
|            |  |             |
|            |  |             |
|            |  |             |
|            |  |             |
|            |  |             |
|            |  |             |
| Total Inco | me (Add up all income from above and put number in box at right) |             |

**Beef Project Weight Record** An important part of the 4-H Beef Project is to determine the efficiency of the feed program. Completing the chart below will help you determine: the cost to feed your market animal; the average daily gain; and the cost per pound of gain. Based on this information you may chose to make changes in your feeding program. But remember that genetics also influences an animal's rate of gain. Also, remember that if an animal is not fed an adequate amount of good quality feed, then it will not develop to its full genetic potential. If you have a large herd, you should maintain these records for your "4-H project Animals."

| Α                       | Total Number of Beef Animals in Record         |                               |                              |                               |                            |                                      |                                     |  |
|-------------------------|--|-------------------------------|------------------------------|-------------------------------|----------------------------|--------------------------------------|-------------------------------------|--|
| В                       | Total Feed Cost (from pg. 9) - For All Animals |                               |                              |                               |                            |                                      |                                     |  |
| C                       | Average 1                                      | Feed Cost                     | per Anima                    | 1 (C = B/A                    | )                          |                                      |                                     |  |
| D                       | Total Bee                                      | ef Expense                    | s (From Pg                   | g. 13 - For                   | All Anima                  | 1s)                                  |                                     |  |
| Ε                       | Average '                                      | Total Expe                    | nses per A                   | nimal (E =                    | - D/A)                     |                                      |                                     |  |
| F                       | G  | Н                             |                              | J                             | K                          | L                                    | M                                   | N  |
| ID<br>Number<br>or Name | Starting<br>Weight<br>(lbs.)                   | Date of<br>Starting<br>Weight | Finished<br>Weight<br>(lbs.) | Date of<br>Finished<br>Weight | Weight Gained (lbs.) K=I-G | Days on Feed L= #of Days from H to J | Average Daily Gain (lbs./day) M=K/L | Cost Per<br>Pound of<br>Gain (\$/1b.)<br>N = C/K |
|                         |  |                               |                              |                               |                            |                                      |                                     |  |
|                         |  |                               |                              |                               |                            |                                      |                                     |  |
|                         |  |                               |                              |                               |                            |                                      |                                     |  |



#### **Total Project Cost or Profit**

If your project earned more than it cost, then your project made a profit. In other words, if your income minus your expenses is a positive (+) number, your project "made" money.

If income minus expenses is a negative (-) number, you spent more on your project than you earned from it. This amount is the total cost of your project. But don't worry if your project did not make a profit! Although a business aims to earn a profit, a 4-H project is meant for learning. The important point to learn is that most activities have costs. Therefore, you must be careful to spend money wisely.

| Total Expenses (Includes value of equipment and project animals)    |    |  |
|---|----|--|
| Total Feed Expenses (E1 page 9)                                     | \$ |  |
| Total Equipment Expenses (E2 page 10)                               | \$ |  |
| Total Other Expenses (E3 page 10)                                   | \$ |  |
| Total Health/Medical Expenses ( <b>E4</b> page 11)                  | \$ |  |
| Total Expenses (Add up all expenses and put number in box at right) | \$ |  |

| Total Project Cost or Profit   |    |  |
|--|----|--|
| Total Income (I page 11)   | \$ |  |
| Total Expenses (from above)  | \$ |  |
| Total Project Cost or Profit (Subtract total expenses from total income) | \$ |  |

#### Other clubs and projects

List any other clubs and projects you participated in during the past year.

| Club name | Project(s) |
|-----------|------------|
|           |            |
|           |            |
|           |            |
|           |            |
|           |            |

# **Looking Back**

#### What I learned this year

This section is to be completed at the end of the 4-H year. It is meant to help you look back on all that you learned during the past year. This section includes the following parts:

- · My goals completed
- · A summary of knowledge and skills I gained
- · The three most important things I learned
- · Telling my story



#### My goals completed

Look back on the goals you set for yourself at the beginning of the year. How well did you meet those goals? Use the space below to tell how well you did in reaching your goals. If you added new goals during the year, also included them below.

| My goals for this year                                   | How well did each goal get met?  |
|--|--|
| Example: I will learn how to give a public presentation. | I attended county public presentation workshop. I had to change my topic three times. I should have practiced my presentation more before I gave it at the club meeting. I will start planning and practicing earlier next year! |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

#### **Knowledge and Skills I Gained**

There are many things to learn in 4-H. Check each item below that you learned or improved in 4-H during the past year.

I learned or improved my ability to...

| HEAD (Independence)                          | HANDS (Generosity)                           |
|--|--|
| try something new                            | work with others                             |
| set goals for myself                         | work within a group                          |
| plan a project                               | work within a committee                      |
| keep myself organized                        | work with adults                             |
| keep track of finances                       | get past differences to reach a goal         |
| keep records of my work                      | help others succeed                          |
| gain knowledge of my project                 | make something with my hands                 |
| get more information about something         | explore a career interest                    |
| I am interested in                           | follow directions                            |
| use resources wisely                         | lead others                                  |
| participate in a business meeting            | find ways to make a positive contribution to |
| run a business meeting                       | society                                      |
| make wise choices and decisions              | understand the importance of community       |
| solve problems                               | service                                      |
| learn from my mistakes                       | see that my efforts can make a difference    |
| understand that it's ok to change my mind if | take the initiative to start something on my |
| I need to                                    | own  |
| pay attention to instructions                |  |
| •  | HEALTH (Mastery)                             |
| HEART (Belonging)                            | understand my strengths and weaknesses       |
| speak confidently in front of a group        | finish something I started                   |
| give a public presentation                   | be proud of my accomplishments               |
| share my feelings or point of view           | accept change                                |
| make myself understood without bullying or   | see that my character can effect a situation |
| being loud                                   | take responsibility for my own words and     |
| listen to other people                       | actions                                      |
| respect someone else's feelings              | deal with winning and losing gracefully      |
| resolve differences of opinion               | be careful and practice safety               |
| appreciate my cultural heritage              | appreciate the importance of good health     |
| accept people who are different from me      | stay healthy                                 |
| get along with other kids                    | feel good about myself                       |
| make others feel welcome                     | ,  |
| stand up for others                          |  |
| make new friends                             | Other:                                       |
| appreciate the importance of friendships in  |  |
| my life                                      |  |
|  |  |
| My grade in school:                          | Revised 2011                                 |
| Number of years in 4-H                       |  |

#### The three most important things I learned

Even if you learned a lot of different things in 4-H, think about what was the most important for you. Then, list the three most important things you learned in this project during the past year in the boxes below. For instance, I learned how to show my steer, I learned that working with senior citizens is challenging but also fun, I learned to speak in front of my club without being afraid.

| The three most important things I learned in this project during the past year were |  |
|---|--|
| 1.  |  |
| 2.  |  |
| 3.  |  |

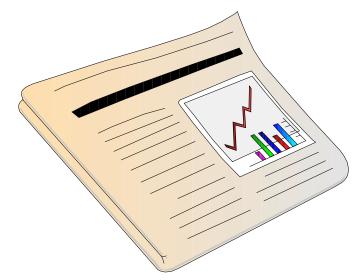
#### **Telling my story**

Keeping in mind the knowledge and skills you said you learned from the items you checked above, write a story that explains what you gained this past year in 4-H. Use specific examples that are unique to you whenever possible. Feel free to relate what you learned in 4-H to school, family, or other activities in your life. Use extra pages if needed. Attach photos or clippings on additional pages of this book if it helps tell your story better. Don't forget to label them with captions if you do.

4-H is proud of what 4-H members learn and sometimes likes to use excerpts (parts) of stories 4-H'ers write in 4-H publicity. If you do not want your information shared, please let us know by checking the boxes below:

| ☐ Do not use my | story for | any 4-H | publicity. |
|-----------------|-----------|---------|------------|
|-----------------|-----------|---------|------------|

☐ If you use my story, do not credit my name.



# My 4-H Story

(Continue 4-H story below or attach additional pages if necessary.)

# **Thinking Ahead**



### My goals for next year

Now is a good time to begin thinking about what you'd like to do or learn in 4-H next year. List some of your goals for next year and what plan you have to accomplish your goals.

| My goal for next year | What I need to do to reach this goal |
|-----------------------|--------------------------------------|
|                       |                                      |
|                       |                                      |
|                       |                                      |
|                       |                                      |
|                       |                                      |
|                       |                                      |

Feel free to attach additional pages to this record book if needed.

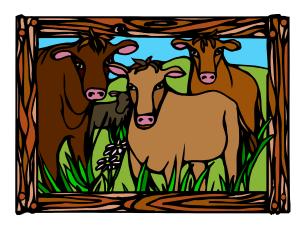
# **Appendix**

The Appendix contains the following parts:

- Beef Knowledge & Skills
- Personal Development Activities

### Beef Knowledge & Skills

During each year, members may choose several beef knowledge and skill goals. Do not be afraid to challenge yourself!



| Item#    | Beef Knowledge or Skill                                  |  |  |
|----------|--|--|--|
| Beginnin | Beginning Skills   |  |  |
| R-1      | Recognize beef breeds.                                   |  |  |
| R-2      | Identify beef body parts.                                |  |  |
| R-3      | Judge beef and present oral reasons.                     |  |  |
| R-4      | Learn to halter break a calf.                            |  |  |
| R-5      | Learn to fit a steer.                                    |  |  |
| R-6      | Show beef cattle.  |  |  |
| R-7      | Recognize characteristics of a healthy animal.           |  |  |
| R-8      | Learn feed ingredients needed for proper beef nutrition. |  |  |
| R-9      | Identify and describe beef meat cuts.                    |  |  |
| R-10     | Understand grades of beef                                |  |  |
| R-11     | Discover beef by-products.                               |  |  |
| Interme  | diate Skills   |  |  |
| R-12     | Evaluate the leg structure of beef animal.               |  |  |
| R-13     | Judge market steers.                                     |  |  |
| R-14     | Understand a beef animal's digestive system.             |  |  |
| R-15     | Choose feed ingredients for cattle.                      |  |  |
| R-16     | Understand cattle behavior.                              |  |  |

| R-17    | Learn to nose print a beef animal.                                |
|---------|---|
| R-18    | Identify the common cattle parasites.                             |
| R-19    | Identify ethical and non-ethical behaviors in the beef project.   |
| R-20    | Determine the amount of red meat in a carcass of a beef animal.   |
| R-21    | Calculate the yield grade for a beef animal.                      |
| R-22    | Determine the correct live animal price and carcass value.        |
| R-23    | Judge a class of retail beef cuts and present a set of reasons.   |
| Advance | ed Skills   |
| R-24    | Determine frame score of a calf.                                  |
| R-25    | Use performance data to decide on a bull to recommend.            |
| R-26    | Determine characteristics of quality forage.                      |
| R-27    | Select feed ingredients and calculate a ration for a beef animal. |
| R-28    | Develop a feed tag.   |
| R-29    | Interview people in five agricultural careers.                    |
| R-30    | Learn to identify common cattle diseases.                         |
| R-31    | Identify the parts of the beef reproductive systems.              |
| R-32    | Understand the estrous cycle of the beef cow.                     |
| R-33    | Demonstrate how to detect pregnancy in cattle.                    |
| R-34    | Deliver a calf.   |

If the above skills have all been accomplished, develop some of your own. You may also choose any special skill not listed above.

#### **Personal Development Activities**

During each year, members may also choose several personal development goals. Do not be afraid to challenge yourself!

| Item# | Personal Development Activity  |
|-------|--|
| PD-1  | Participate in a community service project (such as a food drive, community clean-up, etc.). |
| PD-2  | Participate in a community pride project (such as a parade or community day).                |
| PD-3  | Help prepare a display or booth relating to your project.                                    |
| PD-4  | Serve as a member of a club committee  |
| PD-5  | Attend 4-H Camp.   |
| PD-6  | Participate in your county fair.   |
| PD-7  | Assist at a 4-H show.  |
| PD-8  | Serve as a host for a 4-H meeting, making everyone welcome.                                  |
| PD-9  | Provide refreshments for a club meeting.   |
| PD-10 | Help plan a fun activity for your club.  |
| PD-11 | Help with club/county 4-H fund raisers.  |
| PD-12 | Write a newspaper story for your club about an event you have participated in.               |
| PD-13 | Serve as a chairperson of a club committee.  |
| PD-14 | Arrange for a speaker to talk to your club.  |
| PD-15 | Make arrangements for your club to go on a field trip.                                       |
| PD-16 | Attend Citizenship Washington Focus (CWF)  |
| PD-17 | Attend National 4-H Youth Congress.  |
| PD-18 | Attend National 4-H Conference.  |
| PD-19 | Explore careers in Agriculture.  |
| PD-20 | Assist a younger member in preparing a public presentation.                                  |
| PD-21 | Assist a younger member at a show.   |

If the above activities have all been accomplished, develop some of your own. You may also choose any special activities not listed above.

### 4-H Record Book Trial Version Evaluation for 4-H Club Members

After using this trial version of the 4-H project record book for a year, please tell us what you think of it. Fill out this form and give it to the group leader or mail it to the address on the reverse. (There is a specific evaluation form for 4-H Club leaders to use.) Thank you for your help!

| Record Book                     | Title: M          | ly 4-H Beet    | Record Book (                            | 4H )              |                      |         |     |  |
|---------------------------------|-------------------|----------------|--|-------------------|----------------------|---------|-----|--|
| County:                         | Years in Project: |                |  |                   |                      | Grade:  |     |  |
| Today's Date:                   | :                 |                |  |                   |                      |         |     |  |
| 1. Was it easy to               | Ye                | :S             | No                                       |                   |                      |         |     |  |
| Comment: _                      |                   |                |  |                   |                      |         |     |  |
| 2. Was it organiz               | zed in a sens     | ible way? (Ci  | rcle One)                                |                   | Ye                   | S       | No  |  |
| Comment: _                      | u to learn to     | set reasonable | e goals for yourse                       | lf? (Circle One   | e) Ye                |         | No  |  |
|                                 |                   |                | •  | ,                 | ,, 10                | .5      | 110 |  |
| Comment:4. Did it help yo       | Ye                | S              | No                                       |                   |                      |         |     |  |
| Comment: _<br>5. Did it help yo |                   | ck of the cost | of your project??                        | (Circle One)      | Ye                   | es      | No  |  |
| Comment: _                      |                   |                |  |                   |                      |         |     |  |
| 6. Did it help yo               | u to explain      | what you lear  | rned in your 4-H p                       | project?? (Circle | e One) Ye            | S       | No  |  |
| Comment: _                      |                   | what you'va    | learned this year,                       | based on the a    | oola you rooch       |         |     |  |
| (Circle One)                    | и арргестате      | what you ve    | icamicu mis year,                        | based on the g    | Ye                   |         | No  |  |
| Comment: _                      |                   |                |  |                   |                      |         |     |  |
| 1 0                             | C                 |                | might be needed t<br>tions for jobs or c | 11 0              | ards<br>rcle One) Ye | S       | No  |  |
| Comment: _                      |                   | to this record | book? (Circle On                         | a)                |                      |         |     |  |
| 7. OVELAII IIOW V               | voulu you fa      | ne uns record  | book: (Clicle Off                        |                   |                      |         |     |  |
|                                 | Poor              | Fair           | Good                                     | Very Good         | l Ex                 | cellent |     |  |

10. **On the reverse,** please share any other comments or ideas you have to improve the final version of this record book.

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Annette Devitt, Salem County 4-H Agent RCE of Salem County 51 Cheney Rd., Suite 1 Woodstown, NJ 08098

# The 4-H Pledge

#### I PLEDGE . . .

... my HEAD to clearer thinking,

... my HEART to greater loyalty,

... my HANDS to larger service,

... and my HEALTH to better living, for my club, my community, my country, and my world.



### 4-H Motto

"To Make the Best, Better"

# 4-H Slogan

"Learning by Doing"