



Sussex County 4-H Market Animal Sale Scholarship

Due: June 15th

Description:

Up to five (5) \$500.00 scholarships will be awarded.

Eligibility:

- a. Four Years as an active Sussex County 4-H member in good standing.
- b. Applicant must be either a high school senior or in their first year of higher education (immediately following high school graduation) to be eligible to apply.
- c. A minimum of three years in the beef, sheep, goat, rabbit or swine market projects.
- d. Applicants must attend an accredited, post-secondary school/program (i.e. 2- or 4-year College or professional technical program).
- e. Applicants do not need to major in agriculture.

Requirements for Application:

- a. Two letters of recommendation:
From sources such as: employer, teacher, or school advisor. (**NOT** from parents, relatives, or anyone involved in 4-H)
- b. Application
- c. Essay

Comments:

- a. All scholarship forms and letters of reference must be received by June 15th, at the Sussex County 4-H office: RCE 130 Morris Turnpike, Newton, NJ 07860 ATTN: 4-H MAS COMMITTEE
- b. Scholarship recipients will be notified no later than July 30th.
- c. Scholarships will be paid in the name of the school, or the school and the recipient after your transcripts are received.
- d. Previous recipients of the Market Animal Sale Scholarship are not eligible to **reapply**.

Applications may be picked up at the 4-H Office or are available from your market animal club leader.

Sussex County Market Animal Sale Scholarship Application

Applicant's Name: _____

Permanent Address: _____ City: _____ Zip: _____

Phone #: _____ Date of Birth: _____ / _____ / _____
Month Day Year

Parent's Email: _____

School presently attending: _____

School Address: _____ City: _____ Zip: _____

Year in school: _____

Name and address of school you will be attending while using this scholarship.

Field in which you plan to study. _____

4-H Information

Name of your primary livestock club: _____

Years Participating in 4-H Market Animal Sale Program: _____

List offices held in 4-H and year if any. List most recent year first.

<u>Office</u>	<u>Year(s)</u>	<u>Office</u>	<u>Year(s)</u>
1. _____	_____	4. _____	_____
2. _____	_____	5. _____	_____
3. _____	_____	6. _____	_____

List all other 4-H clubs and the number of years in each project (please limit to the 10 most active projects).

<u>Project</u>	<u>Years</u>	<u>Project</u>	<u>Years</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ESSAY

The essay must be typed using WORD software, font size no smaller than 10 in Arial or Times New Roman, using a maximum of 1000 words and no less than 600 words. Applicant must summarize in his/her own words, the highlights of his/her 4-H experiences in the MAS, including how it has prepared them for the future. Content of essay should include 4-H and community service activities, as well as extra-curricular activities, awards and accomplishments, and future plans and goals.

Signature of Applicant

Date