

**Attach Photo To Back**

**SUSSEX COUNTY 4H MARKET ANIMAL SALE  
REGISTRATION FORM**

Submit this signed form, with attached photo of your animal, to your Club Leaders at your January meeting Beef Projects; May meeting for Sheep, Goats and Hogs; and July meeting for Rabbits

Reminder – The dates for Market Animal projects to be on your farm are: *Beef*, January 1<sup>st</sup>; *Goats, Hogs and Sheep* May 1<sup>st</sup> and *Rabbits*, July 1<sup>st</sup>

Name of 4H Club \_\_\_\_\_

Species (circle one)      Hog      Lamb      Beef      Goat      Rabbit

Member's Name \_\_\_\_\_

Parent's Names \_\_\_\_\_

Member's Address \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone \_\_\_\_\_

Member's Grade (current) \_\_\_\_\_ Birthdate \_\_\_\_\_

                    Youth      YL YXL  
T-SHIRT SIZE    Adult    S    M    L    XL

Date of Birth of Project Animal \_\_\_\_\_

Date Project Acquired \_\_\_\_\_

Breed of Animal \_\_\_\_\_

Tag or Tattoo # (Required) \_\_\_\_\_

\_\_\_\_\_  
**Member Signature**

\_\_\_\_\_  
**Club Leader Signature**

**Parent's Please Note:** I, \_\_\_\_\_, agree to allow my child's name and phone number  
To be released to the buyer or charity for the sole purpose of contacting my child for delivery information.

**Parent(s) Signature(s) :** \_\_\_\_\_

**Note: Booster Money and Forms are due by your June club meeting.**  
DO NOT TURN IN TO THE 4H OFFICES. This is a Market Animal Sale Committee form only.

**(To be photo copied on yellow paper only)**

**ADDITIONAL PROJECT ANIMALS**

**ANIMAL #2**

Date of Birth of Project Animal \_\_\_\_\_  
Date Project Acquired \_\_\_\_\_  
Breed of Animal \_\_\_\_\_  
Tag or Tattoo # (Required) \_\_\_\_\_

**ANIMAL #3**

Date of Birth of Project Animal \_\_\_\_\_  
Date Project Acquired \_\_\_\_\_  
Breed of Animal \_\_\_\_\_  
Tag or Tattoo # (Required) \_\_\_\_\_

**ANIMAL #4**

Date of Birth of Project Animal \_\_\_\_\_  
Date Project Acquired \_\_\_\_\_  
Breed of Animal \_\_\_\_\_  
Tag or Tattoo # (Required) \_\_\_\_\_

**ANIMAL #5**

Date of Birth of Project Animal \_\_\_\_\_  
Date Project Acquired \_\_\_\_\_  
Breed of Animal \_\_\_\_\_  
Tag or Tattoo # (Required) \_\_\_\_\_

**ANIMAL #6**

Date of Birth of Project Animal \_\_\_\_\_  
Date Project Acquired \_\_\_\_\_  
Breed of Animal \_\_\_\_\_  
Tag or Tattoo # (Required) \_\_\_\_\_

(To be photocopied on yellow paper only)