

PREPARE FOR FAIR!

4-H FAMILIES EDITION

2021 NEW JERSEY STATE FAIR®/SUSSEX COUNTY FARM & HORSE SHOW

Deadlines

**Monday,
July 1**

Entry Forms, Record Books, & and Fair Pass Request Forms Due at 4-H Office by 4:30 pm

IMPORTANT FAIR DATES

Date	Event	Time
Saturday, July 24	Shotwell Building Set up (Volunteers Needed)	9-3pm
Sunday, August 1	Drop off projects (Forestry & Conservation, Child Care, Home Furnishings, Arts & Crafts, Art, Ceramics, Needlecraft, Photography, Construction, Hobbies & Collections, Woodcraft, Canine & Feline Studies, and Clothing) at Shotwell Bldg.	3-5pm
Tuesday, August 3	Club booth set up and Project Specific Drop off (Club Banner/Sign & Food Dept. Entries) at Shotwell Bldg.	3-8pm
Wednesday, August 4	Club booth set up and Project Specific Drop off (Club Banner/Sign & Food Dept. Entries) at Shotwell Bldg.	3-8pm
Friday, August 8	Drop off Fruits, Vegetables, Flowers & Herbs at Shotwell Bldg.	10am
Saturday August 7	2021 NJSF/SCF&HS Opens	10 am
Tuesday August 10	Market Animal Social and Auction	5-9 pm
Thursday, August 12	Lois Chamming Best of the Best Awards	6:45 pm
	Round Robin Showmanship (Ag Arena)	7-10 pm
Saturday August 14	2021 Fair Closes! Limited Project/Ribbon pick up in Shotwell.	10-11pm
Sunday August 15	Project/Ribbon Pick-Up and Exhibit Breakdown/Clean-up	9am-?

2021 NEW JERSEY STATE FAIR®/ SUSSEX COUNTY FARM & HORSE SHOW

The 2021 Fair will open at 10:00 a.m. on Saturday, August 7 and continue until 10:00 p.m. Saturday, August 14.

Clean Up will take place on Sunday, August 15 at the discretion of each area head's discretion.

4-H COVID FAIR PROTOCOL

- Participation in any 4-H activity is completely voluntary.

- Stay-Home Directive is required.

You should stay home and not attend this 4-H activity if anyone in your household does not feel well or is experiencing symptoms of illness, is considered high-risk for COVID-19 infection due to their health, age, or other factors, has had contact in the last 14 days with someone who was sick with COVID-19 or is in quarantine for possible exposure to COVID-19.

- All 4-H leader, members, and volunteers are required to mask when indoors.

- All 4-H leader, members, and volunteers are expected to practice social distancing whenever possible outside of their family unit or pods. If not possible, masks should be worn.

- All 4-H leader, members, and volunteers highly encouraged to be masked while participating in a 4-H capacity when outdoors.

- Tools and equipment should only be shared between family members.

- Club sleepovers will not be prohibited this year. Overnight participants should be contained in family units (household members in the same space or tent) or individuals staying overnight should be spaced out, with at least 6 feet between individuals. Whenever possible, outdoor lodging options (family tents, open-air barns, etc.) should be prioritized.

PROJECT RECORD BOOKS

To be eligible for fair passes all project record books are to be submitted to the 4-H Office by July 1. If your project is not complete, (your project is competing at the fair or you have competitions after the fair) your record book should still be up-to-date and submitted with a Fair Review Label.

For those whose project record books will still be a “work in progress” by 7/1

An up-to-date record book should include:

- **Start of Year Goals**—completed and signed,
- **Activities/Events**—up-to-date including club meetings, competitions attended, participation in public presentations and club meetings
- **Financial Records** (up-to-date; totals are not required)
- **Fair Review Signatures*** (signatures by the member, parent and club leader required)
*adhesive labels are available upon request from the 4-H Office.

All books should be completed with all appropriate signatures. Any books turned in without the proper signatures (i.e. start of year goals and end of the year or fair review) will not be accepted.

After the Fair, complete record books are to be re-submitted for year-end evaluation. A completed record book should include the above sections completed, as well as:

- ≈ *Looking Back* (reflections on the year’s accomplishments),
- ≈ *Thinking Ahead* (goals for the coming year),
- ≈ *Financial Records* totals for all areas including the net project cost table,
- ≈ *4-H Story* and All end-of-year signatures.

Record Books with Fair Review labels should be returned to the 4-H Office no later than October 1.

PREMIUMS

At this time premiums will not be issued funded by the NJSF/SCF&HS. Species shows may find sponsors to fund their shows in order to provided premiums to their show participants. The same is true for trophy and prizes.

Ribbons will be provided by the NJSF/SCF&HS.

FAIR PASSES

Fair passes are provided to 4-H members through their primary club in recognition of their participation in the 4-H program and service to the Fair. It is important that we are able to show the contributions Sussex County 4-H makes towards the success of the New Jersey State Fair®/Sussex County Farm and Horse Show.

4-H Regular Members:

- Enrolled in 4-H by 1/1/21
- 4-H Member in Good Standing to include 70% attendance or better and other criteria as established by your club.
- Up-to-date project record book submitted to the Sussex 4-H Office (completed or with fair review signatures sticker) no later than 7/1/21.
- Club or county level public presentation as required by individual clubs.
- Submit a complete Livestock and/or Shotwell exhibit entry form.

Cloverbud Members

- Enrolled in 4-H by 1/1/21
- 4-H Member in Good Standing to include 70% attendance or better and other criteria as established by your club.
- Record book—*as required by a club*
- Club or county level public presentation —*as required by a club*
- Submit a complete Livestock and/or Shotwell exhibit entry form.

Parent/Guardians are eligible for up to 2 “parent” passes per family at the cost of \$15 per pass for those with members who are eligible.

Receiving a fair pass is not just an invitation to attend the Fair; 4-H members are expected to volunteer their time to both the 4-H and the NJSF/SCF&HS as well. Below are just a few of the ways 4-H members and parents can volunteer. If a member does not qualify for a week Fair pass, they may receive day pass(es) for the day(s) they choose to volunteer. For more information for volunteering see the section on “Volunteering at the Fair” in this newsletter for more info.

- 4-H members with livestock are expected to work with their club in preparing for shows, caring for their animals and answering questions from the public about their animals during the time they are at the Fair. Consider displaying educational posters, giving tours or sponsoring a story hour for your club’s project area.
- All members may exhibit their projects (such as arts, crafts, photography) in the Shotwell Building (under the guidelines in the [2021 Exhibit Catalogue](#)). **If you have items on display as your only entries in the fair, it is highly encouraged you assist in staffing the Shotwell building.** The Shotwell Building is the “barn” for those without livestock exhibits.
- Act as a 4-H Ambassador in the Shotwell Building. Be available to answer questions about 4-H and the exhibits and crafts displayed, and maintain the cleanliness of the building. Members and Families can sign up online: [Shotwell Building Sign-up](#)
- All members of age 13 and up, are encouraged to work a shift at the Ag Division Food Booth. Contact Allison McDermott by email allym24fan@hotmail.com to volunteer for a shift or [sign up online](#). . You may also stop in during set-up and throughout the fair week to see what shifts are still available.

**REMEMBER TO SIGN AND CARE FOR YOUR FAIR PASS!
YOU WILL NOT BE ISSUED A REPLACEMENT IF LOST OR DAMAGED.**

4-H Exhibit Catalog

The [2021 4-H Exhibit Catalog](#), [Shotwell Exhibit Entry form](#), and Livestock entry forms are available for download from the Sussex 4-H Website (www.sussex4h.org). *If you are unable to do so, please contact the 4-H office to request a hard copy.*

4H Members may have entries in multiple departments. For example, livestock members are encouraged to submit artwork (paintings, photographs, pastels, etc.) and/or crafts (models, collections, albums, etc), in addition to showing their animal(s).

Shotwell Building entered exhibits may have been completed during the 2020 and/or 2021 project years.

Please be aware that there have been changes and additions to the following departments in the past few years, so be sure to double check Section and Class # before filling out any Entry Form:

- **Department 8: Food & Nutrition-** For this year only, out of an abundance of caution, only non-food entries will be accepted. Those include: File Boxes, Menu Plans for a meal, Party planning. Nutrition Posters, Month calendar meal plan. They should be dropped off at the Shotwell Building on Tuesday (8/3) Wednesday (8/4) from 3-8pm the week before the Fair opens.
- **Department 13: Needlecraft-** Many changes made to this department last year, specifically Section A-Knitting and Section B-Crocheting. Please read the catalog carefully before entering your project.
- **Department 14: Home Furnishings-** Class 13 has become Seasonal Door/Wall Decor
- **Department 15: Creative Arts-** Now has a section for ***Jewelry***. Please be sure to review so that your entry is classed in the correct section and class.
- **Department 16: Art is now Fine Arts.** Many changes made. Some classes removed and some added. Be sure to review before entering an item into this department.
- **Department 17: Ceramics-** Complete change to this department so read the catalog carefully before entering your project. These changes are consistent with how pieces are entered/judged in other shows.
- **Department 18: Photography- Now Has 2 Sections.** Section A is Camera (Digital or Film). Section B is Cell Phone. Class 12 has been reclassified as Black & White /Sepia. Class 15 – Film(Non Digital) has been added. **All photo's MUST list on back what type of Camera/Cell Phone was used, or will be disqualified** (ie-Apple iPhone 8, Google Pixel 2, Nikon D850, Kodak Pixpro AZ252).

Please be sure following the entry rules carefully to ensure your projects are properly entered. Entries that are not properly entered may be subject to disqualification. YOU (member/parent) are responsible for properly entering your project (or reviewing your child's entry form). Club leaders should be able to assist you. If the maximum number of projects entered for a class or department is exceeded, project(s) may also be disqualified.

If you or your members have any questions on what Department, Section or Class a project in the Shotwell Building should be entered under, check with the 4-H Office. Emailing a picture of the entry would be the quickest way to have questions answered.

SHOTWELL BUILDING

Volunteers are needed to assist in setting up the Shotwell Building. We will be dusting off and putting together displays and booths as we set the floor plan for the fair.

Help is needed on Saturday, July 24 between 9 am to 3 pm, if interested please email Tanya Patrie at patrie@njaes.rutgers.edu or you may [sign up online](#).

The following is the schedule of when specific entries are to be checked in and when displays booths may be assembled:

Exhibit Drop-Off Schedule		
Date	Department	Time
Sunday, August 1	<ul style="list-style-type: none">• Forestry & Conservation• Child Care• Home Furnishings Arts & Crafts• Art Ceramics• Needlecraft• Photography• Construction• Hobbies & Collections• Woodcraft Engineering• Clothing	3:00pm-5:00pm
Tuesday, August 3 Wednesday, August 4	<ul style="list-style-type: none">• Club Booth Display• Food Dept. Entries• Shooting Sports	3:00pm-8:00pm
Friday, August 6	<ul style="list-style-type: none">• Vegetables• Herbs, Flowers, Fruits	10:00 a.m.

Again, be sure to review the [2021 Exhibit Catalog](#) when filling out the sections and classes on your [Shotwell entry form](#) as there have been many edits made to the catalog in the last few years, specifically: Food & Nutrition, Arts & Crafts, Ceramics, Photography, Forestry & Conservation, Fine Arts, and the Needlecraft departments.

In addition, we will be strictly enforcing that no entry may be the result of a school project/assignment. Entries to be found as such will be disqualified.

A [guide to filling out the Shotwell Entry form](#) can be found online at www.sussex4H.org if assistance is needed, or you may contact the 4H office for help.

'Notecard(s)' for your exhibit(s) are also welcome. These index cards should be placed with your Shotwell Building entries on display. They answer questions such as; What I learned while making this project; What inspired me to make/do this project; etc.. These cards help the Judges understand the motivation behind each project and understand the work that went into each entry and award accordingly.

CLUB BOOTH THEME

The theme for the 4-H club booth displays for the 2021 NJ State Fair/Sussex County Farm & Horse Show is...

“Inspire Kids to Do!”

National 4-H’s current marketing campaign “Inspire Kids to Do”™ is designed to motivate youth across the country to seek out more opportunities for service to others, gaining skills needed to succeed in their lives and their careers in the process. It shows everyone that the 4-H program is doing awesome things in our communities and around the nation.

Show us what your club is doing and how it can inspire others. What projects, activities, and/or events has your club participated in this project year? How has your club provided service to others? How has the project, activities, and/or events in your club inspired the youth in your club and/or the community? Please remember that booths should be a collaborative effort by the club members.

To promote conservation and keep 4-H green, please reuse or use recycled materials in your design. Creative interpretation of the theme and use of ‘green’ materials will be among the criteria used by judges

Clubs Leaders need to complete the [Club booth registration form](#) to register for the fair and reserve your booth. Forms are due by Monday, July 1, 2021, to the 4-H office.

4-H INFORMATION TABLE IN THE SHOTWELL BUILDING

We are asking every 4-H Family, specifically those with members who have entries and displays in the Shotwell building to sign-up for a 2-hour shift at the information table in the Shotwell 4-H Building. Shotwell Building is the “Barn” of those who exhibit in there. **Those club and individuals who do display exhibits in Shotwell should be taking an ownership for the building like the livestock kids due for their barns.**

Shifts are simple and painless. We just ask you to be a 4-H Ambassador by distributing information and promoting 4-H. You can talk about your 4-H experiences, and help children and adults sign up to receive information about becoming a 4-H member or becoming an adult volunteer. As well as, help to main the cleanliness and safety of the building.

Day passes can be issued to those who would like to volunteer for four or more hours, but do not already have a fair pass. Members may [sign up for a shift online](#) or by calling the 4-H Office at 973-948-3040.

PICK-UP OF EXHIBIT ITEMS

Club booths and large exhibits may begin to be taken down and clean up starting at 9:00 a.m. Sunday, August 15.

Members with Individual exhibited item will be allowed to pick up their items at 9:30 a.m. Sunday, August 15. We will be allowing a few exhibitors at a time to pick up their items in an orderly fashion. *Any items left after 12:00 pm on Sunday, August 15 will be discarded unless prior pick up arrangements have been made with the 4-H Staff.*

A bin will be available for those that would like to donate their ribbons back and not take them home.

If you would like to volunteer to help with breakdown and clean up of the Shotwell Building please sign up at <https://signup.com/go/zfWMzpF> or let Dave or Tanya know.

VOLUNTEERING AT THE FAIR

Community service and volunteering to help are part of 4-H. We encourage all to volunteer whenever/wherever possible at the fair. The success of the NJSF®/SCFHS has been built on the contributions of hundreds of local volunteers over the years (including 4-H members, families, and leaders). The following are ways your club as a group or you as an individual 4-H member may use their hands to larger service throughout the fair.

4-H AMBASSADOR/INFORMATION TABLE REPRESENTATIVE

DESCRIPTION: Act as an Ambassador for 4-H in the Shotwell Building. Be available to share information and answer questions about 4-H. In addition, share knowledge about the items and exhibits displayed. Shifts are 2.5 hours.

**You must be 14 years of age or bring along an adult to help*

DATE: Throughout the Fair (8/7-8/14)

CONTACT: Tanya Patrie (patrie@njaes.rutgers.edu) or Dave Foord (foord@njaes.rutgers.edu) or sign up online at: [4-H Ambassador/Information table sign up](#)

50/50 Sales

DESCRIPTION: Assist the Sussex County 4-H Advisory Council in the Sale of 50/50 tickets. Proceeds from the sale support 4-H programming, as well as, 4-H fair premiums and ribbons.

**Must be 18 years of age or older*

DATE: Throughout the Fair (8/7-8/14)

CONTACT: Tanya Patrie (patrie@njaes.rutgers.edu) or Dave Foord (foord@rce.rutgers.edu)

AG DIVISION FOOD BOOTH

DESCRIPTION: Help with food prep, serving and other activities related to managing the Food Booth for the Agricultural Division of the Fair. Profits from the food booth are used to support animal project activities at the fair. This is also a great opportunity to meet 4-H members from other clubs, as well as, gaining work experience. Shifts are 10am-2pm, 2pm-6pm, 6pm-10pm daily.

**You must be 13 years of age or older to volunteer behind the counter (liability concerns). Younger members can help clear and clean tables*

DATE: Throughout the Fair (8/7-8/14)

CONTACT: Allison McDermott, Call or text (973) 477-7383 or email allym24fan@hotmail.com. Or sign up online: [Ag Food Booth Sign Up](#).

4-H SPONSORED/RELATED ACTIVITIES SCHEDULED FOR THE FAIR

The following fun and/or educational 4-H events that are scheduled to take place during fair week. Many are open to the public, but some are for specific 4-H Members. For more information, please contact Dave or Tanya at the 4-H office, (973) 948-3040.

4-H Market Animal Sale

Tuesday (8/10), 7 pm, Livestock Arena

4-H members learn to raise, show and sell their livestock. This is the culmination of a 4-H member's daily commitment in feeding, housing and care of their project animal, whether a steer, lamb, pig, goat, or rabbit.

If 4-H members successfully raise a market animal that receives a blue ribbon, they earn the privilege to sell their animal at the live auction as a means for learning the business of agriculture. The goal is for 4-H youth to gain an understanding of the financial side of raising livestock.

Summer Blossom's Open Garden

Thursday (8/12) 6:30pm-8pm, Located behind Farm Fun Building

Join the members of the Summer Blossoms 4-H Clubs for a tour of their club garden located on the Fairgrounds behind the Farm Fun Building. Use the Vet Check entrance to access the garden entrance. See that beautiful flower and vegetable plants they have been growing all summer long.

Lois Chammings' Best of the Best Awards

Thursday (8/12) 6:45 pm, Livestock Arena

The Chammings Award is given in recognition of outstanding skill and mastery in projects exhibited in the 4-H Shotwell Building during the Fair. One could say it is the top prize for those outside of the livestock project areas. Top honors are given out in the following areas: Plants/Horticulture, Fine Arts/Photography, Sewing/Construction, Crafts/Hobbies, and Foods.

4-H Round Robin

Thursday (8/12) 7:00 pm, Livestock Arena

4-H members who win the Senior or Junior showmanship honors in one of the following shows: 4-H Alpaca, Beef Cattle, Dairy Cattle, Dairy Goat, Meat Goat, Horse, Poultry, Sheep, Small Animals, and Swine are automatically entered to participate in the Showmanship activity. Participants will receive a quick lesson on showing each animal and then they are required to demonstrate what they have learned. The quickest Senior and Junior learners with the best skills will receive a \$50 check.

A time proven strategy for success is to travel barn to barn and learn how to show different animals from fellow 4-H'ers! Animal representatives will be available in their species barn on Thursday from 5:30 to 7:30 demonstrate showing their species and answer any questions.

Love on a Leash's 4-H Seeing Eye Dog Training Demonstration

Saturday (8/14) 6:00 pm, Livestock Arena

Please join the Love on a Leash 4-H Club for a Seeing Eye Dog Training demonstration held in the Livestock Arena beginning at 6:00pm. 4-H youth and volunteers will be showing the basic commands and behavior involved in training seeing eye puppies for The Seeing Eye Inc. of New Jersey.

2021 4-H SHOWS AND EVENTS SCHEDULE*

Friday, August 6, 2021	4-H Vegetable, Flowers & Herb Drop-off & Judging (Shotwell Bldg.)	10:00am
Sunday, August 8, 2021	4-H Swine Show (in Barn 4)	4:00pm
	4-H Rabbit & Small Animal Show	6:00pm-10:00pm
Monday, August 9, 2021	4-H Dairy Goat Show	9:00am-1:00pm
	4-H Market Lamb Show	9:00am-12:00pm
	4-H Market Goat Show	2:00pm-5:00pm
	4-H Sheep Breed Show	12:00pm-5:00pm
	4-H Cat Show (Shotwell Building)	1:00pm
	4-H Swine Show (in Barn 4)	4:00pm
	4-H Beef Show	5:30pm-9:00pm
	4-H Horse Show (Horse Area Ring TBA)	TBA
Tuesday, August 10, 2021	4-H Cow Kids Showmanship	10:00am-12:00pm
	4-H Market Animal Social followed by Auction/Sale	5:00pm-10:00pm
Wednesday, August 11, 2021	4-H Junior Dairy Show	9:00am
	4-H Foods Judging Drop Off (Shotwell Bldg.)	10:00am-2:00pm
Thursday August, 12, 2021	4-H Alpaca Show/Demo	1:00pm-6:00pm
	Summer Blossom Open Garden (in Club Garden)	6:30pm-8:00pm
	Lois Chammings 4-H Best of the Best Awards (Ag Arena)	6:45 pm
	4-H Round Robin Contest	7:00pm-10:00pm
Friday, August 13, 2021	4-H Goat Costume Class	5:30 pm-6:00pm
Saturday, August 14, 2021	4-H 50/50 Winner Drawn	5:00pm
	4-H Seeing Eye Demonstration	6:00pm-7:00pm
	2021 Fair Closes	10:00 pm
Sunday, August 15, 2021	Fair Clean up	

*Scheduling of all events in the Ag Arena and barns is subject to change at the discretion of the Agricultural Division of the NJSF/SCF&HS.

4-H CODE OF CONDUCT

Please review with your members and their family the 4-H Code of Conduct. Parents, members, and volunteers have agreed to behave in accordance with the 4-H Code of Conduct when signing permission forms and registration forms for the fair. The “Code” appears on all fair registration forms, as well, we all have also digitally signed the agreement when enrolling/re-enrolling in 4-H Online at the beginning of the project year. The Code of Conduct represents a standard of behavior for all volunteers, 4-H members, and their parents.

For most, the “Code’s” requirements do not seem stringent or unreasonable. It asks all members of the 4-H community (parents, leaders, and members) to practice consideration for others, good sportsmanship, and honesty. None of these should be difficult to observe, they should come naturally.

Everyone should remember that at the fair an individual represents not just his or her club, but also the *whole* 4-H program. How leaders, parents, and members behave reflects on all of 4-H. This is not just *in the ring* or during competition but everywhere. People generally have a very positive impression of the 4-H program. They read, hear and may have even seen 4-H clubs doing community service or marching in a parade. They come to the fair each year expecting to see 4-H’ers demonstrate their skill, expertise, and poise. The positive behavior demonstrated by 4-H’ers is part of the reason people return to the fair year after year.

Moreover, while good behavior reinforces people’s impression of 4-H, but it takes only one bad incident to embarrass the whole program. Unfortunately, people generalize so when they see bad behavior by one person, they associate it with the whole group.

Participating in the fair is not just about *individuals*. It is a celebration of your entire club, and what everyone in the Sussex County 4-H community has achieved. During the fair, check out what other clubs have done. Take time to recognize what others have done whether they’re new members just starting out or long-time members demonstrating skills they’ve learned over their years in 4-H. We have a big program in Sussex County; take some time to see what 4-H means to others.



New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents/guardians, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

All aspects of the 4-H Code of Conduct and Discipline Policy apply to your social media presence involving 4-H.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

Policy Adopted: January 2013, rev. September 2015

Other Events Interest Taking Place at the Fair

AG. Arena

Saturday August 7

- Open Beef Show 9-5
- Open Sheep Show 8-5

Sunday August 8

- Open Beef Show 9-noon
- Open Steer Show 12-3
- Open Sheep Show 8-3

Tuesday August 10

- Rooster Crowing contest 1 pm

Wednesday August 11

- Farm Follies Event: Ladies Skillet Toss and Bale Toss 6-8

Thursday August 12

- Color Breed Open Dairy Show 9-1

Friday August 13

- Holstein Open Dairy Show 8:30 -5 pm

Saturday August 14

- Open Dairy Goat Show 9 – 4 pm
- ARBA Rabbit Show (in Barn 2) 9-5 pm

ON GOING POINTS OF INTEREST IN THE AG AREA

- Antique Engine Building – Featuring a vintage peanut roaster, collections of antique machines and engines. Step into yesteryear and enjoy old time sights and sounds!
- Daily parade of tractors at 2:00!
- Heritage Breed Exhibit – Unusual and rare and endangered breeds of livestock in an educational exhibit
- Melody Farm Follies-an entertaining and educational program for children, teaching the where their food comes from! A family favorite for generations at the fair!
- Farm Fun Building – A hands on interactive and educational play area for children and parents with farm-centered activities and play things.

- Sussex County Farmers Market – Fresh produce straight from local farms for purchase by fair-goers.
- Vegetable Show and Flower Expo – On display all week in the greenhouse and conservatory.
- Roger Abrahamson – The Giant Bowl Turner, making bowls out of logs with antique tools. Demos all day 8/7 – 8/14.
- Reggie Britton – Pottery with an 1800's wooden treadle wheel! Demos all day 8/7 – 8/14.
- Barnyard Cackle Review

OTHER HIGHLIGHTED ENTERTAINMENT AT THE FAIR

- Nate the Great - will be strolling as well as performing a daily show. His juggling shows are interactive, great for kids and adults, and include the juggling of (at least!) 5 clubs, 6 rings, 7 balls, and 1-2 children, as well as comedy, musical juggling routines, FIRE breathing and juggling.
- Oscar the Robot - OSCAR the Robot, along with his partner, Jack Prather, President of PRO-BOTS and a professional entertainer, provide laughter and memories at all of their performances.
- Farmer Tom Walsh - FARMER Tom's SHOW is so entertaining with incredibly funny songs and stories and his unique audience participation that will inspire children and grown-ups to join in the fun!
- Hot Dog Pig Racing - These awkward, but cute and cuddly racing animals fascinate spectators. Real crowd pleasers, these natural comedians bolt from the starting gate and race around the track snorting and squealing, stubby legs churning and curly tails sailing along behind.
- Johnny Peers and the Muttville Comix - is a slapstick comedy act like no other. Johnny leads over a dozen dogs through challenging and hilarious tricks as Johnny plays the straight man role in this wonderful show.
- Forza Mystik Magic Variety Show