



# SUSSEX COUNTY 4-H REGULAR MEMBER PROJECT MEDAL RECOMMENDATION FORM

(This form is due in the 4-H office **BY NOVEMBER 15.**)

I recommend \_\_\_\_\_ for Sussex County 4-H honors in the

(one name per form)

\_\_\_\_\_ project area. Club Name: \_\_\_\_\_

In addition to having satisfied standard project requirements checked below:

- \_\_\_\_\_ 1. 4-H member was involved in a 4-H project by the date specific for this project area, and shows learning progress in skill development through September.
- \_\_\_\_\_ 2. 4-H member has taken part in a project related county or local event when such activity is offered (e.g., judging events, fashion show, fair project exhibits, etc.). Detail below in narrative.
- \_\_\_\_\_ 3. 4-H member has attended 70% of organized club meetings.
- \_\_\_\_\_ 4. 4-H member has completed a project record book.

The nominee must show evidence of project experience (quantity), and a consistency of excellent accomplishment (quality), while satisfying the following:

- \_\_\_\_\_ 1. Has at least two years of active 4-H involvement in project area as a regular 4-H member.
- \_\_\_\_\_ 2. Has performed a PUBLIC PRESENTATION at the county level or above. (The 4-H office has records.)
- \_\_\_\_\_ 3. Has shown 4-H involvement BEYOND the chosen project area, such as assisting with county fund raising, 4-H club meeting preparation, community service, teen leader, club officer, camp counselor, etc. Detail below in narrative.

Write a brief narrative that describes what this 4-Her has done that illustrates his or her having taken initiative to learn more about this project area. When nominating a 4-H member for a PROJECT MEDAL, the 4-H leader is asked to consider the 4-Her's personal growth and development in the following areas.

**Leadership Roles:**

(CONTINUED)

LOCAL CLUB ACTIVITIES:

COUNTY ACTIVITIES:

STATE ACTIVITIES:

*(CONTINUED)*

NATIONAL PARTICIPATION:

ADDITIONAL SUPPORT:

*NOTE: A 4-H member may not receive the same medal two years in a row.*

This written recommendation must be submitted to the 4-H office no later than **NOVEMBER 18**.

I HAVE VERIFIED THE ABOVE INFORMATION TO BE CORRECT.

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Date

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Leader's Signature