



# *Sussex County 4-H Market Animal Sale Scholarship*

**Due: June 15<sup>th</sup>**

## **Description:**

Up to five (5) \$500.00 scholarships will be awarded.

## **Eligibility:**

- a. Four Years as an active Sussex County 4-H member in good standing.
- b. Applicant must be either a high school senior or in their first year of higher education (immediately following high school graduation) to be eligible to apply.
- c. Must have successfully completed a minimum of three years in the beef, sheep, goat, rabbit, or swine market projects.
- d. Applicants must attend an accredited, post-secondary school/program (i.e., 2- or 4-year College or professional technical program).
- e. Applicants do not need to major in agriculture.

## **Requirements for Application:**

- a. Two letters of recommendation:  
From sources such as: employer, teacher, or school advisor. (**NOT** from parents, relatives, **or anyone involved in 4-H**)
- b. Application
- c. Essay

## **Comments:**

- a. All scholarship forms and letters of reference must be received by July 1<sup>st</sup>, at the  
Sussex County 4-H office: RCE 130 Morris Turnpike, Newton, NJ 07860 ATTN: 4-H MAS COMMITTEE
- b. Scholarship recipients will be notified no later than July 30th.
- c. Scholarships will be paid in the name of the school, or the school and the recipient after your transcripts are received.
- d. Previous recipients of the Market Animal Sale Scholarship are not eligible to **reapply**.

Applications may be picked up at the 4-H Office or  
are available from your market animal club leader.

# Sussex County Market Animal Sale Scholarship Application

Applicant's Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Parent's Email: \_\_\_\_\_

School presently attending: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Year in school: \_\_\_\_\_

Name and address of school you will be attending while using this scholarship.

\_\_\_\_\_  
 \_\_\_\_\_

Field in which you plan to study. \_\_\_\_\_

## 4-H Information

Name of your primary livestock club: \_\_\_\_\_

### Years Participating in 4-H Market Animal Sale Program:

List offices held in 4-H and year if any. List most recent year first.

| <u>Office</u> | <u>Year(s)</u> | <u>Office</u> | <u>Year(s)</u> |
|---------------|----------------|---------------|----------------|
| 1. _____      | _____          | 4. _____      | _____          |
| 2. _____      | _____          | 5. _____      | _____          |
| 3. _____      | _____          | 6. _____      | _____          |

List all other 4-H clubs and the number of years in each project (please limit to the 10 most active projects).

| <u>Project</u> | <u>Years</u> | <u>Project</u> | <u>Years</u> |
|----------------|--------------|----------------|--------------|
| _____          | _____        | _____          | _____        |
| _____          | _____        | _____          | _____        |
| _____          | _____        | _____          | _____        |
| _____          | _____        | _____          | _____        |
| _____          | _____        | _____          | _____        |
| _____          | _____        | _____          | _____        |
| _____          | _____        | _____          | _____        |

## **ESSAY**

The essay must be typed using WORD software, font size no smaller than 10 in Arial or Times New Roman, using a maximum of 1000 words and no less than 600 words. Applicant must summarize in his/her own words, the highlights of his/her 4-H experiences in the MAS, including how it has prepared them for the future. Content of essay should include 4-H and community service activities, as well as extra-curricular activities, awards and accomplishments, and future plans and goals.

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Signature of Applicant

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Date

# Sussex County Market Animal Sale Scholarship

This form must be completed by the APPLICANT'S 4-H LEADER. This form is due by July 1<sup>st</sup>, to:

MAS SCHOLARSHIP COMMITTEE, AT 4-H OFFICE 130 Morris Turnpike, Newton, NJ

Applicant's Name: \_\_\_\_\_

- 4-H Leadership & Involvement

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 4-H Service Activities

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 4-H Accomplishments and Awards

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Other Extracurricular Involvement or Job(s)

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Other Service Activities outside of 4-H

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Other Accomplishments & Awards

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Is this applicant a "Member In Good Standing", according to state 4-H guidelines?

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Additional Noteworthy Information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Sussex County Market Animal Sale Scholarship Applicant Rating Sheet

Applicant's Name: \_\_\_\_\_

|  | Possible | Score |
|--|----------|-------|
| <ul style="list-style-type: none"><li>• <b>4-H Leadership &amp; Involvement</b></li></ul> Comments: _____<br>_____<br>_____  | 30       | _____ |
| <ul style="list-style-type: none"><li>• <b>4-H Service Activities</b></li></ul> Comments: _____<br>_____<br>_____  | 20       | _____ |
| <ul style="list-style-type: none"><li>• <b>4-H Accomplishments and Awards</b></li></ul> Comments: _____<br>_____<br>_____  | 15       | _____ |
| <ul style="list-style-type: none"><li>• <b>Other Extracurricular Involvement or Job(s)</b></li></ul> Comments: _____<br>_____<br>_____                                       | 15       | _____ |
| <ul style="list-style-type: none"><li>• <b>Other Service Activities outside of 4-H</b></li></ul> Comments: _____<br>_____<br>_____   | 5        | _____ |
| <ul style="list-style-type: none"><li>• <b>Other Accomplishments &amp; Awards</b></li></ul> Comments: _____<br>_____<br>_____  | 5        | _____ |
| <ul style="list-style-type: none"><li>• <b>Is this applicant a "Member In Good Standing", according to state 4-H guidelines?</b></li></ul> Comments: _____<br>_____<br>_____ | 5        | _____ |
| <ul style="list-style-type: none"><li>• <b>Additional Noteworthy Information:</b></li></ul> _____<br>_____<br>_____  | 5        | _____ |