



# 2022 4-H NJSF<sup>®</sup>/SCFHS 4-H Club Booth Theme



The theme for the 4-H club booth displays for the 2022 NJ State Fair/Sussex County Farm & Horse Show is...

## 4-H – Find your Spark!



*National 4-H's current campaign "Find your Spark!" is rallying support for 4-H programs across the country and identify solutions to eliminate the opportunity gap that affects 55 million youth across America. This is because 4-H is all about helping young people find the spark that lights their fire. With activities focused on STEM, agriculture, civic engagement, healthy living and more, 4-H members learn by doing and tackle the issues that matter most in their communities.*

This is a great opportunity to share with the public how 4-H clubs empowers youth to pursue their passions to learning new skills and 'Find their Spark'.

Show us how 4-H has helped you, both leaders and club members, find your spark. What does your club do and how it can inspire others to 'find their spark' through 4-H? What projects, activities, and/or events has your club participated in this project year? How has your club provided service to others? How has the project, activities, and/or events in your club inspired the youth in your club and/or the community? Show the public and us what it is that makes 4-H and your club special and an amazing community to be part of.

To promote conservation and keep 4-H green, the reuse or use recycled materials in your design is encouraged. Creative interpretation of the theme and use of green materials will be among the criteria used by those judging the booths. Interactive displays are encouraged, but all parts and décor must remain in the booth. Please remember that booths should be a collaborative effort by the whole club.

**To participate a club booth form attached needs to be completed and return it to the 4-H office by July 1 to register for the fair.**



**New Jersey State Fair<sup>®</sup>  
Sussex County Farm and Horse Show**



**4-H Club Booth Entry Form  
Dept: 6 or 23 Section: CBD Class: 1**

**Club Name** \_\_\_\_\_

**Contact Person(s)** \_\_\_\_\_

**Phone Number (\_\_\_\_\_)\_\_\_\_\_ - \_\_\_\_\_**

**E-mail** \_\_\_\_\_

**Names of Club Members Participating:**

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**Please return to the 4-H office by July 1. Any forms not returned to the 4-H office by the deadline will not be eligible for premiums.**

**In the event your club does not have a bank account who should the premium check be made out to in addition to the club?**

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