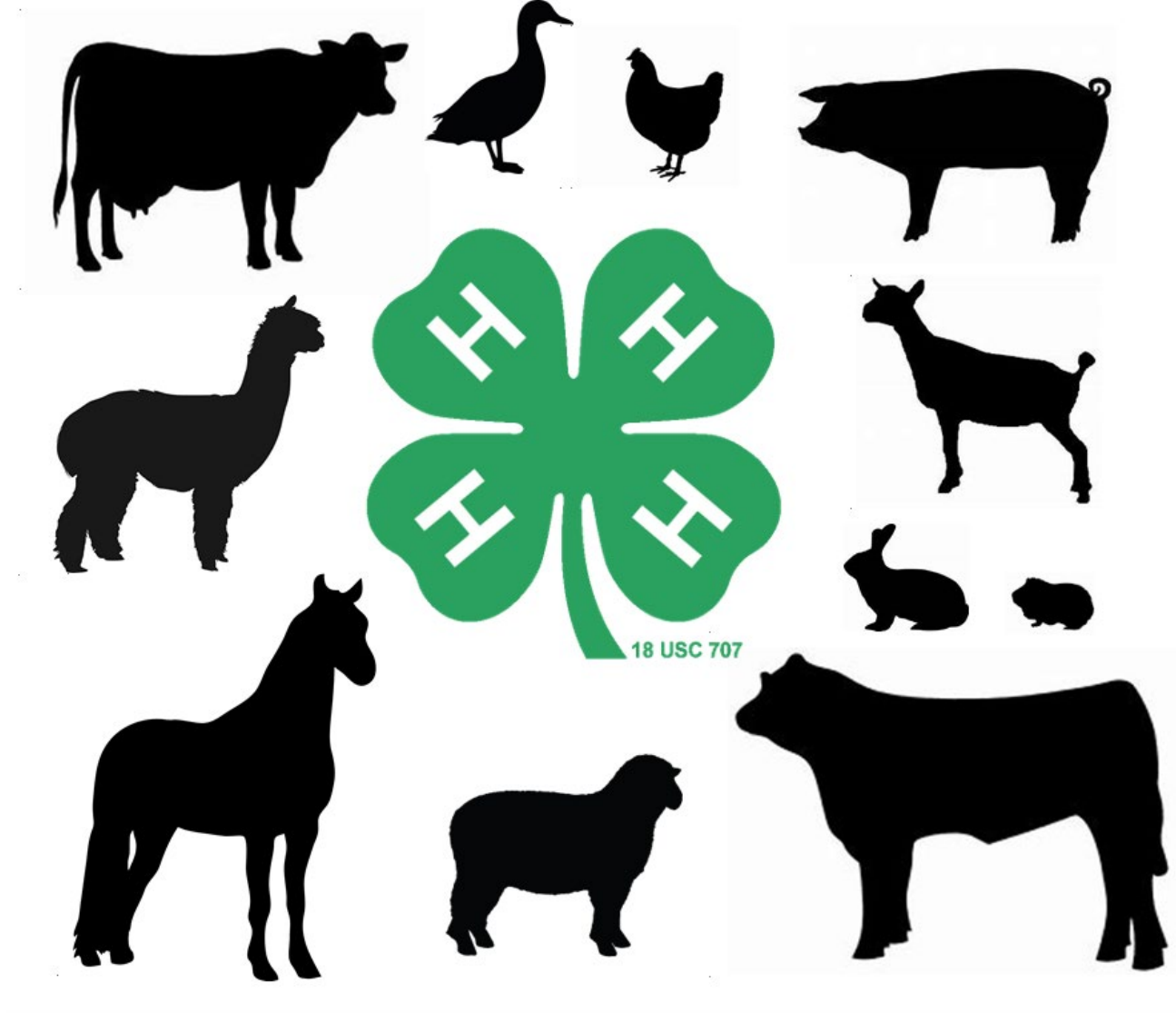


Sussex County 4-H Animal Project Representative



Application and Contestant Guidelines

Name: _____ Species: _____

Sussex County 4-H Animal Project Representative Requirements

1. The applicant must be in member in grades 7-13, but priority will be given to those in 11-13th grade.
2. Applicant must have completed three years in the animal project area they are applying for, and be a member in good standing in the club that relates to that project area.
3. The applicant must have given a county level public presentation during the current project year.
4. The S. C. 4-H Animal Representative application packets must be completed and turned in to your 4-H club leader May 15. The applications received by club leaders should be submitted to the 4-H office no later than June 1.
5. In the event of a competition for representative, judges will receive the contestants' application packets before the interview portion.
 - a. There will be an individual interview with the judges on a date to be determined as needed. The interview will last approximately ten minutes with each judge asking 1-3 questions.
 - b. Contestants should dress appropriately for the interview with the judges (think job interview; no flip-flops, jeans, sneakers, belly shirts, etc.).
 - c. Each judge will evaluate each contestant separately. Judge's scores will be added to reach a final score.
 - d. Contestants will receive a copy of the judges' scorecards from their 4-H leader after the contest.
6. By submitting this application, contestant is also agreeing to attend the following **mandatory** events during the Fair:
 - Assist with specie shows and events.
 - NJSF/SCF&HS Opening Ceremonies (and parade if applicable) on the First Day of Fair.
 - Queen of the Fair Contest on the first Saturday
 - Be available in your species barn from 5:00pm to 6:30pm on the Thursday of the Fair to assist Round Robin participants.
 - If not a participant, assist during the Round Robin event.
 - **Livestock Reps Only-* Assist with Market Animal Dinner and Sale (Tuesday evening)
7. Optional events you are encouraged to attend:
 - Daily Fair Tractor Parade (2pm daily during fair week)
 - Branchville Memorial Day Parade
 - Newton Holiday Parades

Sussex County 4-H Animal Project Representative Application

Instructions: List participation in a club, activity, or event; offices held; committees; awards; and honors in section A-D. Participation prior to high school will not be considered, except as part of the 4-H Story. (Separate typed and printed pages may be used but should follow the format of this application.)

A. 4-H Animal Project Involvement: (Include club activities and special events in the project area you are competing for only, such as, clinics, county and state shows, etc.)

Participation	Level (Club, county, state, etc.)	Year(s)	Leadership/Awards (If applicable)

B. Other 4-H Involvement: (Include participation in other clubs, if any, and other 4-H events such competitions, 4-H public presentations, 4-H winter and summer camps, state and national trips/events etc.):

Participation	Level (Club, county, state, etc.)	Year(s)	Leadership/Awards (If applicable)

C. School and Community Involvement:

Extracurricular Activity	Level (Local, county, etc.)	Year(s)	Leadership/Awards (If applicable)

D. Community Service:

Description of 4-H Related Participation	Year(s)

Description of Non 4-H Related Participation	Year(s)

E. 4-H Story:

Your 4-H Story should give a brief history of your career in 4-H. Include how 4-H has become part of your life. You should also write about how 4-H has influenced you to improve yourself and your values.

F. Letters of Recommendation:

Please attach two letters of recommendation, one from your animal project leader, co-leader, or key volunteer, and one from any adult who is familiar with your personality, character, and talents.

G. Interview:

Upon receipt of your application, further information provided.