

PREPARE FOR FAIR!

2022 NEW JERSEY STATE FAIR®/SUSSEX COUNTY FARM & HORSE SHOW

Deadlines	
Friday, July 1	Entry Forms , Record Books, & and Fair Pass Request Forms Due at 4-H Office by 4:30 pm

IMPORTANT FAIR DATES		
Date	Event	Time
Saturday, July 16	Shotwell Building Set up (Volunteers Needed)	9-3 pm
Sunday, July 31	Drop off projects (Forestry & Conservation, Child Care, Home Furnishings, Arts & Crafts, Art, Ceramics, Needlecraft, Photography, Construction, Hobbies & Collections, Woodcraft, Canine & Feline Studies, and Clothing) at Shotwell Bldg.	3-5 pm
Tuesday, August 2	Club booth set up and Project Specific Drop off (Club Banner/Sign) at Shotwell Bldg.	3-8 pm
Wednesday, August 3	Club booth set up and Project Specific Drop off (Club Banner/Sign) at Shotwell Bldg.	3-8 pm
Friday, August 5	Drop off Fruits, Vegetables, Flowers & Herbs at Shotwell Bldg.	10 am
	2022 NJSF/SCF&HS Opens	5 pm
Tuesday August 9	Market Animal Social and Auction	5-9 pm
Wednesday August 10	Food Departments entries drop off	9-11 am
Thursday, August 11	Lois Chamming Best of the Best Awards	6:45 pm
	Round Robin Showmanship (Ag Arena)	7-10 pm
Saturday August 13	Livestock Barn clean-up to take place	TBD
	2022 Fair Closes! Limited Project/Ribbon pick up in Shotwell.	10-11 pm
Sunday August 14	Shotwell Building Project/Ribbon Pick-Up and Exhibit Breakdown/Clean-up	9am-?

2022 NEW JERSEY STATE FAIR®/ SUSSEX COUNTY FARM & HORSE SHOW

The 2022 Fair will open at **5:00 p.m.** on Friday, August 5 and continue until **10:00 p.m.** Saturday, August 13.

Livestock Barn Clean Ups and release of animal exhibits will take place on Saturday, August 13 at the discretion of the Ag. Area Coordinator and Ag. Division President.

Shotwell Building entries/ribbons may be picked up Saturday, August 13 between 10-11pm. Exhibit Breakdown/Clean-up will be completed on Sunday, August 14 starting at 9am. All exhibits must be picked up by 10:30 am or they will risk being discarded if prior arrangements have not been made.

4-H COVID FAIR PROTOCOL

- 4-H events hosted off-campus (i.e.- SC Fairgrounds) no longer require face coverings. The decision to use face coverings where they are not required is entirely a matter of individual choice.

- Stay-Home Directive

You should stay home and not attend this 4-H activity if anyone in your household does not feel well or is experiencing symptoms of illness, is considered high-risk for COVID-19 infection due to their health, age, or other factors, has had contact in the last 14 days with someone who was sick with COVID-19 or is in quarantine for possible exposure to COVID-19.

- Sleepovers will be allowed this year.*

The [NJ 4-H Policy Supervision of Youth](#) will need to be followed to include:

- **Two** appointed 4-H volunteers must be always present serving as chaperones having completed the appropriate training and background check. One must take the role of Event Coordinator and agree to oversee and be responsible for the event.
- All participants (youth and adults) must complete and sign the [4-H Event Permission Form for Youth](#) or [New Jersey 4-H Event Release/Agreement Form for Adults](#)
- Parents, who are not appointed 4-H volunteers, may supervise their own children, but cannot be responsible for other children.

* Note- additional measures may be required

PROJECT RECORD BOOKS

To be eligible for fair passes all project record books are to be submitted to the 4-H Office by July 1. If your project is not complete, (your project is competing at the fair or you have competitions after the fair) your record book should still be up-to-date and submitted with a *Fair Review* Label.

For those whose project record books will still be a “work in progress” by 7/1

An up-to-date record book should include:

- **Start of Year Goals**-completed and signed,
- **Activities/Events**—up-to-date including club meetings, competitions attended, participation in public presentations and club meetings
- **Financial Records** (up-to-date; totals are not required)
- **Fair Review Signatures*** (signatures by the member, parent and club leader required)
*adhesive labels are available upon request from the 4-H Office.

Record books should be completed with all appropriate signatures. Any books turned in without the proper signatures (i.e. start of year goals and end of the year or fair review) will not be accepted.

After the Fair, complete record books are to be re-submitted for year-end evaluation. A completed record book should include the above sections, as well as:

- ∞ *Looking Back* (reflections on the year’s accomplishments),
- ∞ *Thinking Ahead* (goals for the coming year),
- ∞ *Financial Records* totals for all areas including the net project cost table,
- ∞ *4-H Story* and All end-of-year signatures.

Record Books with Fair Review labels should be returned to the 4-H Office no later than October 1.

PREMIUMS

Please give a big thank you to ***Visions Federal Credit Union***, the ***NJSF/SCF&HS Agricultural Division***, and ***Sussex County 4-H Teen Council*** for sponsoring this year’s 4-H premiums.

Premiums will be issued to leaders for dispersal following the completion of fair duties on the last weekend of the fair.

Premiums are administered by NJSF/SCFHS. In the event a 4-H member does not fulfill their responsibilities, violates rules, or fails to observe the 4-H Code of Conduct, premiums may be withheld.

FAIR PASSES

Fair passes are provided to 4-H members through their primary club in recognition of their participation in the 4-H program and service to the Fair. It is important that we are able to show the contributions Sussex County 4-H makes towards the success of the New Jersey State Fair®/Sussex County Farm and Horse Show.

Eligibility

4-H Regular Members (Grades 4-13):

- Enrolled in 4-H by 1/1/22
- 4-H Member in Good Standing to include 70% attendance or better and other criteria as established by your club.
- Up-to-date project record book submitted to the Sussex 4-H Office (completed or with fair review signatures sticker) no later than 7/1/22.
- Club or county level public presentation as required by individual clubs.
- Submit a completed Livestock and/or Shotwell exhibit entry form.

Cloverbud Members (Kindergarten-Grade 3)

- Enrolled in 4-H by 1/1/22
- 4-H Member in Good Standing to include 70% attendance or better and other criteria as established by your club
- Record book—*as required by a club*
- Club or county level public presentation —*as required by a club*
- Submit a completed Livestock and/or Shotwell exhibit entry form.

Parent/Guardians are eligible for up to 2 adult passes per family at the cost of \$17 per pass for those with eligible members.

Receiving a fair pass is not just an invitation to attend the Fair; 4-H members are expected to volunteer their time to both the 4-H and the NJSF/SCF&HS as well. Below are just a few of the ways 4-H members and parents can volunteer. If a member does not qualify for an eight-day Fair pass, they may receive day pass(es) for the day(s) they choose to volunteer. For more information on volunteering see the section, *Volunteering at the Fair* in the Sussex 4-H newsletter for more info.

- 4-H members with livestock are expected to work with their club in preparing for shows, caring for their animals, and answering questions from the public about their animals during their time at the Fair. Consider displaying educational posters, giving tours, or sponsoring a story hour for your club's project area.
- All 4-H members with static exhibits as their fair entries (such as arts, crafts, photography) will have them displayed in the Shotwell Building. **These members are required to volunteer as a 4-H Ambassador in the Shotwell building, work in the Ag Division Food Booth, or the Ag. Division's Farm Fun.** The Shotwell Building is the "barn" for those without livestock exhibits.
- As a 4-H Ambassador in the Shotwell Building you will be asked to answer questions about 4-H and the exhibits and crafts displayed, sell 50/50s, and maintain the cleanliness of the building. Families can sign up online: [Shotwell Building Sign-up](#). A guardian must be present; as by law, you must be over 18 to sell 50/50 raffle tickets. Youth members may not sell tickets.
- All 4-H members (13 and older), are encouraged to work a shift at the Ag Division Food Booth. Contact Nadine Olsen by email, olsenn@embarqmail.com to volunteer or [sign up online](#). You may also stop in during set-up and throughout the fair week to sign-up to volunteer.
- Help with supervising the fun activities of Farm Fun in Barn 6. Contact Donna Meisinger (862) 268-0805

**REMEMBER TO SIGN AND CARE FOR YOUR FAIR PASS!
YOU WILL NOT BE ISSUED A REPLACEMENT IF LOST OR DAMAGED.**

4-H Exhibit Catalog

The [2022 4-H Exhibit Catalog](http://www.sussex4h.org), and all forms are available for download from the Sussex 4-H Website (www.sussex4h.org), as well as below. *If you are unable to do so, please contact the 4-H office to request a hard copy.*

4-H [Shotwell Exhibit Entry form](#)

4-H [Livestock entry](#)

4-H [Poultry](#) Entry

4-H [Equine](#) Entry

4-H [Rabbit Entry](#)

[4-H Club Booth](#) Entry

4H Members may have entries in multiple departments. For example, livestock members are encouraged to submit artwork (paintings, photographs, pastels, etc.) and/or crafts (models, collections, albums, etc.), in addition to showing their animal(s).

Shotwell Building entered exhibits must have been completed during the 2021/2022 project year.

Please be aware that there have been changes and additions to the following departments in the past few years, so be sure to double check Section and Class # before filling out any Entry Form:

- **Department 18: Photography- Now Has 2 Sections.** Section A is Camera (Digital or Film)/ Section B is Cell Phone. Class 12 has been reclassified as Black & White /Sepia. Class 15 – Film (Non Digital) has been added. **All photos MUST list on back what type of Camera/Cell Phone was used, or will be disqualified** (i.e.-Apple iPhone 8, Google Pixel 2, Nikon D850, Kodak Pixpro AZ252).
- **Department 31: Dairy-** New Classes have been added and some Class numbers have changed. Please review the department carefully before completing your [Livestock Entry Form](#).

Please be sure to follow the entry rules carefully to ensure your projects are properly entered. Entries that are not properly entered may be subject to disqualification. YOU (member/parent) are responsible for properly entering your project (or reviewing your child's entry form). Club leaders can assist you. If the maximum number of projects entered for a class or department is exceeded, project(s) may be disqualified.

If you have any questions on what *Department, Section* or *Class* a project should be entered please contact your club leaders for assistance.

If you have questions about how a Shotwell Building entry should be classified, check with the 4-H Office. ***Tip: emailing a picture of the entry will assist us in responding to your question!***

SHOTWELL BUILDING

Volunteers are needed to assist in setting up the Shotwell Building. We will be dusting off and putting together displays and booths as we set the floor plan for the fair.

Help is needed on Saturday, July 16 between 9 am to 3 pm, if interested please email Tanya Patrie at patrie@njaes.rutgers.edu or you may [sign up online](#).

The following is the schedule of when specific entries are to be checked in and when display booths may be assembled:

Exhibit Drop-Off Schedule		
Date	Department	Time
Sunday, July 31	<ul style="list-style-type: none">• Forestry & Conservation• Child Care• Home Furnishings Arts & Crafts• Art Ceramics• Needlecraft• Photography• Construction• Hobbies & Collections• Woodcraft Engineering• Clothing	3:00pm-5:00pm
Tuesday, August 2 Wednesday, August 3	<ul style="list-style-type: none">• Club Booth Display• Shooting Sports	3:00pm-8:00pm
Friday, August 5	<ul style="list-style-type: none">• Vegetables• Herbs, Flowers, Fruits	10:00 a.m.

Again, be sure to review the [2022 Exhibit Catalog](#) when filling out the sections and classes on your [Shotwell entry form](#) as there have been many edits to the catalog in the last few years, specifically: Food & Nutrition, Arts & Crafts, Ceramics, Photography, Forestry & Conservation, Fine Arts, and the Needlecraft departments.

In addition, we will be strictly enforcing that no entry may be the result of a school project/assignment. Entries discovered as such will be disqualified.

A [guide to filling out the Shotwell Entry form](#) can be found online at www.sussex4H.org if assistance is needed, or you may contact the 4H office for additional help.

'Notecard(s)' for your exhibit(s) are also welcome. Index cards should be placed with your Shotwell Building entries on display. They answer questions such as, *What I learned while making this project; What inspired me to make/do this project;* etc. These also help the Judges understand the motivation behind each project and the effort that went into each entry, allowing them to award projects accordingly.

CLUB BOOTH THEME

The theme for the 4-H club booth displays for the 2022 NJ State Fair/Sussex County Farm & Horse Show is...

“4-H – Find your Spark!”

National 4-H’s current campaign “Find your Spark!” is rallying support for 4-H programs across the country and identify solutions to eliminate the opportunity gap that affects 55 million youth across America. This is because 4-H is all about helping young people find the spark that lights their fire. With activities focused on STEM, agriculture, civic engagement, healthy living and more, 4-H members learn by doing and tackle the issues that matter most in their communities.

This is a great opportunity to share with the public how 4-H clubs empowers youth to pursue their passions to learning new skills and ‘Find their Spark’.

Show us how 4-H has helped you, both leaders and club members, find your spark. What does your club do and how it can inspire others to ‘find their spark’ through 4-H? What projects, activities, and/or events has your club participated in this project year? How has your club provided service to others? How has the project, activities, and/or events in your club inspired the youth in your club and/or the community? Show the public and us what it is that makes 4-H and your club special and an amazing community to be part of.

To promote conservation and keep 4-H green, the reuse or use of recycled materials in your design is encouraged. Creative interpretation of the theme and use of green materials will be among the criteria used by those judging the booths. Interactive displays are encouraged, but all parts and décor must remain in the booth. Please remember that booths should be a collaborative effort by the whole club. Adults may help, but the booth should be the work of the club’s youth members.

Clubs Leaders need to complete the [Club booth registration form](#) to register for the fair and reserve your booth. Forms are due by Monday, July 1, 2021, to the 4-H office.

4-H INFORMATION TABLE IN THE SHOTWELL BUILDING

Those with members who have entries and displays in the Shotwell building will be required to sign-up for a 2-hour shift at the information table in the Shotwell 4-H Building. Shotwell Building is the “Barn” of those who exhibit in there. **Clubs and individuals who display exhibits in the Shotwell building need to take ownership for the building just as 4-H members with livestock projects do for their barns.**

Shifts are simple and painless. We just ask you to be a 4-H Ambassador by distributing information and promoting 4-H. You can talk about your 4-H experiences, and help children and adults sign up to receive information about becoming a 4-H member or becoming an adult volunteer. You are also asked to assist in the sale of 4-H 50/50 tickets¹ and help to maintain the cleanliness and safety of the building. Members under 18 need to be accompanied by an adult.

Day passes can be issued to those who would like to volunteer for four (4) or more hours, but do not already have a fair pass. Members may [sign up for a shift online](#) or by calling the 4-H Office at 973-948-3040.

¹ By law you must be over 18 to sell 50/50 raffle tickets. Youth members may not sell tickets.

PICK-UP OF EXHIBIT ITEMS

Club booths and large exhibits may begin to be taken down and clean up starting at 9:00 a.m. Sunday, August 14.

Members with Individual exhibited item(s) will be allowed to pick up their items at 9:30 a.m. Sunday, August 14. We will be allowing a few exhibitors at a time to retrieve their items in an orderly fashion. *Any items left after 10:30 am on Sunday, August 14 will be discarded unless prior pick up arrangements have been made with the 4-H Staff.*

A bin will be available for those that would like to donate their ribbons back to the 4-H Program

If you would like to volunteer to help with breakdown and clean up of the Shotwell Building please sign up at <https://signup.com/go/VLfrRZY> or let Dave or Tanya know.

VOLUNTEERING AT THE FAIR

Community service and volunteering to help are part of 4-H. We encourage all to volunteer whenever/wherever possible at the fair. The success of the NJSF®/SCFHS has been built on the contributions of hundreds of local volunteers over the years (including 4-H members, families, and leaders). The following are ways your club as a group or you as an individual 4-H member may *use your hands for larger service* throughout the fair.

4-H AMBASSADOR/INFORMATION TABLE REPRESENTATIVE

DESCRIPTION: Act as an Ambassador for 4-H in the Shotwell Building. Be available to share information and answer questions about 4-H. In addition, share knowledge about the items and exhibits displayed. Help sell 4-H 50/50s and help maintain the cleanliness of the building. Shifts are 2.5 hours.

**You must be 18 years of age or bring along an adult to help*

DATE: Throughout the Fair (8/5-8/13)

CONTACT: Tanya Patrie (patrie@njaes.rutgers.edu) or Dave Foord (foord@njaes.rutgers.edu) or sign up online at: [4-H Ambassador/Information table sign up](#)

50/50 Sales

DESCRIPTION: Assist the Sussex County 4-H Advisory Council in the Sale of 50/50 tickets. Proceeds from the sale support 4-H programming, as well as, 4-H fair ribbons.

**Must be 18 years of age or older*

DATE: Throughout the Fair (8/5-8/13)

CONTACT: Tanya Patrie (patrie@njaes.rutgers.edu) or Dave Foord (foord@rce.rutgers.edu)

AG DIVISION FOOD BOOTH

DESCRIPTION: Help with food prep, serving and other activities related to managing the Food Booth for the Agricultural Division of the Fair. Profits from the food booth are used to support animal project activities at the fair. This is a great opportunity to meet 4-H members from other clubs, as well as, gaining work experience. Shifts are 10am-2pm, 2pm-6pm, 6pm-10pm daily.

**You must be 13 years of age or older to volunteer behind the counter (liability concerns).*

DATE: Throughout the Fair (8/5-8/13)

CONTACT: Contact Nadine Olsen email olsenn@embarqmail.com to volunteer for a shift or [sign up online](#).

AG DIVISION FARM FUN

DESCRIPTION: Help with supervising the fun activities of Farm Fun in Barn 6

DATE: Throughout the Fair (8/5-8/13)

CONTACT: Donna Meisinger (862) 268-0805.

CLOVER, THE 4-H ROVER!

DESCRIPTION: Dress up as the lovable, 4-H mascot Clover, the 4-H Rover. Walk around the Fair, greet, shake hands, and pose with fairgoers young and old. Requirements are that you can safely wear the costume and that someone must assist and accompany Clover while roving.

Due to COVID concerns, we are looking for an individual or single family for this position.

DATE: Throughout the Fair (8/5-8/13)

CONTACT: Tanya Patrie (patrie@njaes.rutgers.edu) or Dave Foord (foord@njaes.rutgers.edu)

4-H SPONSORED/RELATED ACTIVITIES SCHEDULED FOR THE FAIR

The following are fun and/or educational 4-H events scheduled to take place during fair week. Many are open to the public, but some are for specific 4-H Members. For more information, please contact Dave or Tanya at the 4-H office, (973) 948-3040.

4-H Market Animal Sale

Tuesday (8/9), 7 pm, Livestock Arena

4-H members learn to raise, show, and sell their livestock. This is the culmination of a 4-H member's daily commitment in feeding, housing, and care of their project animal, whether a steer, lamb, pig, goat, or rabbit.

If 4-H members successfully raise a market animal evaluated as Excellent, they earn the privilege to sell their animal at the live auction. The goal is for 4-H youth to gain an understanding of the finances of raising livestock.

Summer Blossom's Open Garden

Thursday (8/11) 6:30pm-8pm, Located behind Farm Fun Building

Join the members of the Summer Blossoms 4-H Clubs for a tour of their club garden located on the Fairgrounds behind the barn portion of the Conservatory. Use the Vet Check entrance roadway to access the garden entrance. See that beautiful flower and vegetable plants they have been growing all summer long.

Lois Chammings' Best of the Best Awards

Thursday (8/11) 6:45 pm, Livestock Arena

The Chammings Award is given in recognition of outstanding skill and mastery in projects exhibited in the 4-H Shotwell Building during the Fair. One could say it is the top prize for static (non-animal) exhibits. Top honors are given out in the following areas: Plants/Horticulture, Fine Arts/Photography, Sewing/Construction, Crafts/Hobbies, and Foods.

4-H Round Robin

Thursday (8/11) 7:00 pm, Livestock Arena

4-H members who win the Senior or Junior showmanship honors in one of the following shows: 4-H Alpaca, Beef Cattle, Dairy Cattle, Dairy Goat, Meat Goat, Horse, Poultry, Sheep, Small Animals, and Swine are automatically entered to participate in the Showmanship activity. Participants will receive a quick lesson on showing each animal and then are required to demonstrate what they have learned. The quickest Senior and Junior learners with the best skills will receive a \$50 check.

A time proven strategy for success is to travel barn to barn and learn how to show different animals from fellow 4-H'ers! Animal representatives should be available in their species barn on Thursday from 5:30 to 6:30 demonstrate showing their species and answer questions.

Love on a Leash's 4-H Seeing Eye Dog Training Demonstration

Saturday (8/13) 6:00 pm, Livestock Arena

Please join the *Love on a Leash* 4-H Club for a Seeing Eye Dog Training demonstration held in the Livestock Arena beginning at 6:00pm. 4-H youth and volunteers will be showing the basic commands and behavior involved in training seeing eye puppies for The Seeing Eye Inc. of New Jersey.

2022 4-H SHOWS AND EVENTS SCHEDULE*

*Scheduling of all events in the Ag Arena and barns is subject to change at the discretion of the Ag Area President and Ag Area Coordinator of the NJSF/SCF&HS.

Friday, August 5, 2022	4-H Vegetable, Flowers & Herb Drop-off & Judging (Shotwell Bldg.)	10:00am
	2022 Fair Opens!	5:00 pm
Sunday, August 7, 2022	4-H Swine Show (in Barn 4)	4:00 pm
	4-H Rabbit Show	TBA
Monday, August 8, 2022	4-H Dairy Goat Show	9:00 am-1:00 pm
	4-H Market Lamb Show	9:00 am-12:00 pm
	4-H Market Goat Show	2:00 pm-5:00 pm
	4-H Sheep Breed Show	12:00 pm-5:00 pm
	4-H Swine Show (in Barn 4)	4:00 pm
	4-H Beef Show	5:30 pm-9:00 pm
	4-H Horse Show (Horse Area Ring TBA)	TBA
Tuesday, August 9 2022	4-H Dairy Cloverbud Showmanship	10:00am-12:00pm
	4-H Market Animal Social followed by Auction/Sale	5:00pm-10:00pm
Wednesday, August 10, 2022	4-H Junior Dairy Show	9:00am
	4-H Foods Judging (Shotwell Bldg.)	10:00am-12:00pm
Thursday August, 11, 2022	4-H Alpaca Demos	1:00pm-6:00pm
	Summer Blossom Open Garden (in Club Garden)	6:30pm-8:00pm
	Lois Chammings 4-H Best of the Best Awards (Ag Arena)	6:45 pm
	4-H Round Robin Showmanship Contest	7:00pm-10:00pm
Friday, August 12, 2022	4-H Goat Costume Class	5:30 pm-6:00pm
Saturday, August 13, 2022	Livestock barns are dismissed and cleaned	TBA
	4-H 50/50 Winner Drawn	5:00pm
	4-H Seeing Eye Demonstration	6:00pm-7:00pm
	2022 Fair Closes	10:00 pm
	Shotwell Building projects may be picked up	10:00-11:00pm
Sunday, August 14, 2022	Shotwell Building Clean up	9:00 am

4-H CODE OF CONDUCT

This should be review with your members and their family the 4-H Code of Conduct. Parents, members, and volunteers have agreed to behave in accordance with the 4-H Code of Conduct when signing permission forms and registration forms for the fair. The “Code” appears on all fair registration forms, and have also digitally signed the agreement when enrolling/re-enrolling in 4-H Online at the beginning of the project year. The Code of Conduct represents a standard of behavior for all volunteers, 4-H members, and their parents.

For most, the “Code’s” requirements do not seem stringent or unreasonable. It asks all members of the 4-H community (parents, leaders, and members) to practice consideration for others, good sportsmanship, and honesty. None of these should be difficult to observe, they should come naturally.

Everyone should remember that at the fair an individual represents not just his or her club, but also the *whole* 4-H program. How leaders, parents, and members behave reflects on all of 4-H. This is not just *in the ring* or during competition but everywhere. People generally have a very positive impression of the 4-H program. They read, hear and may have even seen 4-H clubs doing community service or marching in a parade. They come to the fair each year expecting to see 4-H’ers demonstrate their skill, expertise, and poise. The positive behavior demonstrated by 4-H’ers is part of the reason people return to the fair year after year.

While good behavior reinforces people’s impression of 4-H, it only takes one bad incident to embarrass the whole program. Unfortunately, people generalize so when they see bad behavior by one person, they associate it with the whole group.

Participating in the fair is not just about *individuals*. It is a celebration of your entire club, and what everyone in the Sussex County 4-H community has achieved. During the fair, check out what other clubs have done. Take time to recognize what others have done whether they’re new members just starting out or long-time members demonstrating skills they’ve learned over their years in 4-H. We have a big program in Sussex County; take some time to see what 4-H means to others.



New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents/guardians, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

All aspects of the 4-H Code of Conduct and Discipline Policy apply to your social media presence involving 4-H.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

Policy Adopted: January 2013, rev. September 2015

Other Events at the Fair

AG. Arena *subject to change per the Ag Division Coordinators

Saturday- August 6

- Open Beef Show 9 am-5 pm
- Open Sheep Show 8 am -5 pm
- Dog Obedience Drill Team 7 pm

Sunday- August 7

- Open Beef Show 9 am-noon
- Open Steer Show 12 - 3 pm
- Open Sheep Show 8 am - 3 pm

Tuesday- August 9

- Rooster Crowing contest 1 pm

Wednesday- August 10

- Farm Follies Event: Ladies' Skillet Toss and Men's Bale Toss 6 - 8 pm

Thursday- August 11

- Color Breed Open Dairy Show 9 am - 1 pm

Friday- August 12

- Holstein Open Dairy Show 8:30 am - 5 pm

Saturday- August 13

- Open Dairy Goat Show 9 am - 4 pm

ON GOING ATTRACTIONS IN THE AG AREA

- Antique Engine Building – Featuring a vintage peanut roaster, collections of antique machines and engines. Step into yesteryear and enjoy old time sights and sounds!
- Daily parade of tractors at 2:00!
- Melody Farm Follies-an entertaining and educational program for children, teaching where their food comes from! A family favorite for generations at the fair!
- Sussex County Farmers Market – Fresh produce straight from local farms for purchase by fair-goers.
- Vegetable Show and Flower Expo – On display all week in the greenhouse and conservatory.
- Roger Abrahamson – The Giant Bowl Turner, making bowls out of logs with antique tools.
- Reggie Britton – Pottery with an 1800's wooden treadle wheel! Demos all day

- Barnyard Cackle Review
- Evening Music in the Board of Ag. BBQ Pavilion

OTHER HIGHLIGHTED ENTERTAINMENT AT THE FAIR

- Commerford Petting Zoo
- K-9s in Flight
- Nate the Great - will be strolling as well as performing a daily show. His juggling shows are interactive, great for kids and adults, and include the juggling of (at least!) 5 clubs, 6 rings, 7 balls, and 1-2 children, as well as comedy, musical juggling routines, FIRE breathing and juggling.
- Oscar the Robot - OSCAR the Robot, along with his partner, Jack Prather, President of PRO-BOTS and a professional entertainer, provide laughter and memories at all of their performances.
- Farmer Tom Walsh - FARMER Tom's SHOW is so entertaining with incredibly funny songs and stories and his unique audience participation that will inspire children and grown-ups to join in the fun!
- Hot Dog Pig Racing - These awkward, but cute and cuddly racing animals. These natural comedians bolt from the starting gate and race around the track snorting and squealing, stubby legs churning and curly tails sailing along behind.
- Dialed Action Bikes - A gravity-defying BMX Bike Show, mountain bike trials show and/or a FMX motocross show
- Cowtown, USA - "People and animals existing and working side by side" This live exhibit contains an old-time creamery where patrons participate in preparing a cow for milking by hand. Through their bi-lingual demonstrations, they show that agriculture has no barriers. Kids get hands-on experiences with the process of making, butter, ice cream and soap using historic tools and machines in these processes, and they learn the concept of "Home Made".
- Aileen Lawlor, Fire Entertainer
- Forza Mystik Magic Variety Show- Magic illusion with variety and Aerial acts