



## SUSSEX COUNTY 4-H FOUNDATION FUND, INC. SCHOLARSHIP COMMITTEE APPLICATION

### Eligibility:

#### *Applicants must...*

Be active in the 4-H program for at least at least five (5) years, four (4) of which should be in high school.

Submit a completed application form to the 4-H office no later than **April 1**; an application is not considered complete unless all Parts are complete *including a **copy of your official transcript***.

*A current head and shoulder photo is requested for publication but is not required.*

4-H members are eligible to receive the scholarship once. Applications are only available for senior high school students.

### Part I 4-H Member Application

This portion of the application should be completed by the 4-H member applying for the scholarship.

### Part II Essay

This should be done on a separate sheet of paper. The applicant must summarize in his/her own words the highlights of his/her 4-H career. It should be done using word processing software. Please use 1,000 words as an estimate of maximum length.

If you need help to begin, think about the things you have done, tried, found successful, and practices or endeavors that have helped you to become a better leader and citizen. If 4-H has influenced your school or career plans, explain how and include some information about your future plans and aspirations.

### Part III Involvement in 4-H

Use this form or create your own, to give a description of your accomplishments in 4-H over the last 5 years. Begin with five years ago and work up to the current year. Consider the 4-H year to run from September to September.

You may use the table provided with this application or create your own using the following guidelines

- |                 |   |
|-----------------|---|
| <b>Column A</b> | List the 4-H project(s) you studied that year.  |
| <b>Column B</b> | Record significant awards and recognition earned (consider county, state, and national levels).   |
| <b>Column C</b> | There are many types of special 4-H events in which you have participated. Consider public presentations, conferences, training sessions, and 4-H camps. Special events pertaining to specific 4-H projects such as the 4-H fashion show, skill-a-thon, bowls, judging events, shows, etc. Many of these events occur on county and state levels. |
| <b>Column D</b> | Finally, give an account of activities which are considered to have taught you leadership skills. Include offices held, committees served on, and any other position or job you have held with special responsibilities.  |

### Part IV Additional Support

On a separate paper, list any volunteer services that contributed to the support of 4-H. These may include service to the 4-H Foundation, selling of Christmas wreaths, volunteering for county or state events, community involvement or projects, working at the Shotwell building during the fair, participating on fundraising projects for the 4-H program, etc.

The completed application should be sent or delivered to:

The Sussex County 4-H Foundation Fund, Inc.  
130 Morris Turnpike\*  
Newton, NJ, 07860

**NOTE:** Mailing address is, 1 Spring Street, Newton, NJ 07860

***The application must be received or postmarked no later than April 1, regardless of the day of the week April 1 falls on.***

# PART I

## SUSSEX COUNTY 4-H SCHOLARSHIP APPLICATION

To be completed by Applicant



Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
School Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

College, University or Institution: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

In your next year's course of study  
will you be a full time student?  Yes  No

Degree Sought: \_\_\_\_\_  
Anticipated Major: \_\_\_\_\_ Minor: \_\_\_\_\_

How many years have you been active in 4-H? \_\_\_\_\_

List activities you have been involved with other than 4-H:

List two references to whom you are not related:

1. \_\_\_\_\_
2. \_\_\_\_\_

# PART III

## SUSSEX COUNTY 4-H SCHOLARSHIP APPLICATION

### Chronological 4-H Involvement



Year	Column A Projects Completed	Column B Awards and Recognition (note County, State or National level)	Column C Special Events (note County, State or National level) Ex. Judging, Presentations, Fashion Show, Camp, etc.)	Column D Leadership experiences (Ex. club offices held, jobs, committees, or counselors.)