

Sussex County 4-H Project Representative



Application and Contestant Guidelines

Name: _____ Project Area: _____

Sussex County 4-H Project Representative

Contestant Requirements

1. The applicant must be in grades 9-13 and must have completed three years in the animal project area. (Priority given to those in 11-13th grade.)
2. The applicant must have given a county level public presentation during the current project year.
3. The S. C. 4-H Project Representative application packets must be completed and turned into your 4-H club leader. The applications received by club leaders should be submitted to the 4-H office no later than **June 1**. *If June 1 falls on a weekend, the application must be submitted no later than Monday immediately following.*
4. In the event of a competition for representatives, judges will receive the contestants' application packets before the interview portion.
 - a. There will be an individual interview with the judges on a date to be determined as needed. The interview will last approximately ten minutes with each judge asking 1-3 questions.
 - b. Contestants should dress appropriately for an interview with the judges. (no flip-flops, jeans, sneakers, belly shirts, etc.).
 - c. Each judge will evaluate each contestant separately. Judge's scores will be added to reach a final score.
 - d. Contestants will receive a copy of the judges' scorecards from their 4-H leader after the contest.
5. By submitting this application, contestant is also agreeing to attend the following **mandatory** events during the Fair:
 - NJSF/SCF&HS Opening Ceremonies (and parade if applicable)
 - Queen of the Fair Contest on the first Saturday
 - **Livestock Reps Only-* Be available in your species barn from 5:30pm to 6:30pm on the Thursday of the Fair to assist Round Robin participants.
 - If not a participant, assist during the Round Robin event.
 - **Livestock Reps Only-* Assist with Market Animal Dinner and Sale (Tuesday evening)
 - Attend Sussex county Open House During Sussex County day in September.
6. Optional events you are encouraged to attend:
 - Daily Fair Tractor Parade (2pm daily during fair week)
 - Branchville Memorial Day Parade
 - Newton Holiday Parades

Sussex County Animal Representative Application

Instructions: List participation in a club, activity, or event; offices held; committees; awards; and honors in section A-D. Participation prior to high school will not be considered, except as part of the 4-H Story. (Separate typed and printed pages may be used but should follow the format of this application.)

A. 4-H Animal Project Involvement: (Include club activities and special events in the project area you are competing for only, such as, clinics, county and state shows, etc.)

| Participation | Level (Club, county, state, etc.) | Year(s) | Leadership/Awards (If applicable) |
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B. Other 4-H Involvement: (Include participation in other clubs, if any, and other 4-H events such competitions, 4-H public presentations, 4-H winter and summer camps, state and national trips/events etc.):

| Participation | Level (Club, county, state, etc.) | Year(s) | Leadership/Awards (If applicable) |
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C. School and Community Involvement:

| Extracurricular Activity | Level (Local, county, etc.) | Year(s) | Leadership/Awards (If applicable) |
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D. Community Service:

| Description of 4-H Related Participation | Year(s) |
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| Description of Non 4-H Related Participation | Year(s) |
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E. 4-H Story:

Your 4-H Story should give a brief history of your career in 4-H. Include how 4-H has become part of your life and how 4-H has influenced how you have improved yourself and your values.

F. Letters of Recommendation:

Please attach two letters of recommendation, one from your animal project leader, co-leader, or key volunteer, and one from any adult who is familiar with your personality, character, and talents.

G. Interview:

Upon receipt of your application, further information will be provided.