

Sussex County 4-H Project Representative



Application and Contestant Guidelines

Name: _____ Project Area _____

Sussex County 4-H Project Representative

Contestant Requirements

1. The applicant must be in grades 9-13 and must have completed three years in the animal project area. (Priority given to those in 11-13th grade.)
2. The applicant must have given a county level public presentation during the current project year.
3. The S. C. 4-H Project Representative application packets must be completed and turned into your 4-H club leader. The applications received by club leaders should be submitted to the 4-H office no later than **June 1**. *If June 1 falls on a weekend, the application must be submitted no later than Monday immediately following.*
4. In the event of a competition for representatives, judges will receive the contestants' application packets before the interview portion.
 - a. There will be an individual interview with the judges on a date to be determined as needed. The interview will last approximately ten minutes with each judge asking 1-3 questions.
 - b. Contestants should dress appropriately for an interview with the judges. (no flip-flops, jeans, sneakers, belly shirts, etc.).
 - c. Each judge will evaluate each contestant separately. Judge's scores will be added to reach a final score.
 - d. Contestants will receive a copy of the judges' scorecards from their 4-H leader after the contest.
5. By submitting this application, contestant is also agreeing to attend the following **mandatory** events during the Fair:
 - NJSF/SCF&HS Opening Ceremonies (and parade if applicable)
 - Queen of the Fair Contest on the first Saturday
 - **Livestock Reps Only-* Be available in your species barn from 5:30pm to 6:30pm on the Thursday of the Fair to assist Round Robin participants.
 - If not a participant, assist during the Round Robin event.
 - **Livestock Reps Only-* Assist with Market Animal Dinner and Sale (Tuesday evening)
 - Attend Sussex county Open House During Sussex County day in September.
6. Optional events you are encouraged to attend:
 - Daily Fair Tractor Parade (2pm daily during fair week)
 - Branchville Memorial Day Parade
 - Newton Holiday Parades

Sussex County Project Representative Application

Instructions: List participation in a club, activity, or event; offices held; committees; awards; and honors in section A-D. Participation prior to 7th grade will not be considered, except as part of the 4-H Story. (Separate typed and printed pages may be used but should follow the format of this application.)

A. 4-H Project Involvement: Include club activities and special events in the project area you are competing for only, such as, clinics, events, county and state shows, etc.

Participation	Level (Club, county, state, etc.)	Year(s)	Leadership/Awards (If applicable)

B. Other 4-H Involvement: Include participation in other clubs, if any, and other 4-H events such competitions, 4-H public presentations, 4-H winter and summer camps, state and national trips/events etc.:

Participation	Level (Club, county, state, etc.)	Year(s)	Leadership/Awards (If applicable)

E. 4-H Story:

Your 4-H Story should give a brief history of your career in 4-H. Include how 4-H has become part of your life and how 4-H has influenced how you have improved yourself and your values.

F. Letters of Recommendation:

Please attach two letters of recommendation, one from your animal project leader, co-leader, or key volunteer, and one from any adult who is familiar with your personality, character, and talents.

G. Interview:

Upon receipt of your application, further information will be provided.